

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-065-01618-0000
FORM CP
Rev. 03
STATE CORPORATION COMMISSION
NOV 10 1993
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

Spud Complete
API # 06/16/60 8/1960 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WOODMAN-IANNITTI OIL COMPANY KCC LICENSE # 6588
(owner/company name) (operator's)

ADDRESS PO BOX 308 CITY GREAT BEND

STATE KS ZIP CODE 67530-0308 CONTACT PHONE # (316) 792-2921

LEASE DRURY 'B' WELL# 2 SEC. 24 T. 9 R. 24 (East/West)

- C - E/2 - SW SPOT LOCATION/QQQQ COUNTY GRAHAM

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 152' CEMENTED WITH 130 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3975' CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3898-3902'; 3795½-3798½'; 3918-3921'

ELEVATION 2427/2432 T.D. 3985' PBDT 3954' ANHYDRITE DEPTH +364 GL.
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK XX JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will not pull casing. Pump down casing 150 sax
60-40 Poz +6% Gel

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

If not explain why? Completed in August, 1960

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. IANNITTI PHONE# (316) 792-2921

ADDRESS PO Box 308 City/State Great Bend KS

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE #

ADDRESS PO Box 31; Russell KS 67665 (company name) (contractor's)
PHONE # 813) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/17 or 11/18 @ 11:00 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/9/93 AUTHORIZED OPERATOR/AGENT: D. J. Iannitti
(signature)

D. J. IANNITTI, PARTNER

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 10, 1993

Woodman-Iannitti Oil Compnay
P O Box 308
Great Bend KS 67530-0308

Drury 'B' #2
API 15-N/A
1320 FSL 3300 FEL
Sec. 24-09S-24W
Graham County

Dear D. J. Iannitti,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200