15-065-02054-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION
4-2-64
APR 2 1964

| Lease Owner            | Woodman & Iannitti Drilling Company            | CONSERVATION DIVISION                       |  |
|------------------------|--|---|--|
| (Applicant)<br>Address | 706 Union Nat'l. Bldg., Wichita, Kansas        | Wichita, Kansas                             |  |
| Lease (Farm Name)_     | Nickelson A                                    | Well No. 4                                  |  |
| Well Location          | C-N/2 SE Sec. 24 Twp. 9 Rge.                   | (E) 24 (W)                                  |  |
| County                 | Graham Field Name (If an                       | y)  |  |
| Total Depth            | 4020' Oil Well Gas Well Input Well             | SWD Well D & A X                            |  |
| Was well log filed     | with application? Yes If not,                  | explain:                                    |  |
|                        | •  |   |  |
|                        |  |   |  |
| Date and hour plug     | ging is desired to begin 3-25-64 11            | p.m.  |  |
|                        | ll will be done in accordance with the Rules a |   |  |
| Corporation Commis     |  | ma regardations of one poace                |  |
|                        |  |   |  |
| wante of the person    | on the lease in charge of well owner E. I      |   |  |
|                        | Address 773                                    |   |  |
|                        | r Woodman & Iannitti Drilling Company          |   |  |
| Address                | 706 Union Nat'l. Bldg. Wichita, Kansas         |   |  |
| Invoice covering as    | ssessment for plugging this well should be sen | t to <u>Woodman &amp; Iannitti Drilli</u> r |  |
|                        | Address Box 387 Hois                           | sington, Kansas                             |  |
| and payment will be    | e guaranteed by applicant.                     |   |  |
|                        |  |   |  |
|                        | Signed:  | X. T. Eloobin                               |  |
|                        |  | plicant or Acting Agent                     |  |
|                        | Date: March 31                                 | 1064  |  |
|                        | Narch  |   |  |

State of Kansas

FORM - CI -8
Rev. 6-26-62

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RÄYMOND B. HARVEY
RÖST. G. LONDERHOLM
Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISIÓN

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

March 30, 1964

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County

Wichelson
C N/2 SE 24-9-24W
Graham

Woodman & Tannitti Oil Co. 714 Union Mat'l Bldg. Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols Morland. Kansas is hereby assigned to supervise the plugging of the above named well.