

15-065-20247-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
9-2-69  
SEP 2 1969  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Pettett #1 Well No. \_\_\_\_\_

Well Location NW SE SW Sec. 25 Twp. 9S Rge. 24W (E) \_\_\_\_\_ (W) \_\_\_\_\_

County Graham Field Name (If Any) \_\_\_\_\_

Total Depth 3890 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 8-2-69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Orval Bridge Address Russell, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: J. R. Daniels  
Applicant or Acting Agent

Date: August 28, 1969

CP-1

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

August 5, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Pettett
Description	NW SE SW 25-9-24W
County	Graham
Total Depth	3890
Plugging Contractor	Co. Tools

Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above named well.