KANSAS CORPORATION COMMISSION OR G Form ACC-1
OIL & GAS CONSERVATION DIVISION
Form Must Be Typed

## CONFIDENTIAL WELL COMPLETION FORM WELL COMPLETION OF WELL & LEASE

| Operator: License # 5135   | API No. 15 - 065-23,234-00-00  |
|--|--|
| Name: John O. Farmer, Inc.   | County: Graham   |
| Address: P.O. Box 352  | 35'N -C - N/2- SE Sec. 6 Twp. 9 S. R. 21 ☐ East ▼ West   |
| City/State/Zip: Russell, KS 67665  | 2015 feet from S / N (circle one) Line of Section  |
| Purchaser: NCRA  | 1320 feet from (E) / W (circle one) Line of Section  |
| Operator Contact Person: Marge Schulte   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (785 ) 483-3144   | (circle one) NE (SE) NW SW   |
| Contractor: Name: WW Drilling, LLC   | Lease Name: Buss "I" Well #: 1   |
| License: 33575   | Field Name: (wildcat)  |
| Wellsite Geologist: Tony Richardson  | Producing Formation: Arbuckle  |
| Designate Type of Completion:  | Elevation: Ground: 2200' Kelly Bushing: 2205'  |
| ✓ New Well Re-Entry Workover   | Total Depth: 3834' Plug Back Total Depth: 3803'  |
| ✓ Oil SWD SIQW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 209 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 3833  |
| Operator:  | feet depth to surface w/ 460 sx cmt.   |
| Well Name:   | i '  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan AHI UH 9-2508   |
| Deepening Re-perf Conv. to Enhr./SWD   | (Data must be collected from the Reserve Pit)  |
| Plug Back Plug Back Total Depth  | Chloride content 2,000 ppm Fluid volume 350 bbls   |
| Commingled Docket No.  | Dewatering method used_evaporation   |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
|  | Lease Name: License No.:   |
| 10-16-06         10-22-06         11-1-06           Spud Date or         Date Reached TD         Completion Date or                                    | Quarter Sec TwpS. R East West  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
|  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. I 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulaterein are complete and correct to the best of my knowledge.              | ate the oil and gas industry have been fully complied with and the statements  |
| Signature: 10 Falue 117,   | KCC Office Use ONLY  |
| Title: President Date: 2-8-07  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 8th day of February   | , • • • • • • • • • • • • • • • • • • •  |
| •  | Wireline Log Received  |
| $20 \frac{67}{}$ . M $\perp$ 1 0 $\sim$ 1  | Geologist Report Received RECEIVED   |
| Notary Public: Mogarit a, fehult   | UIC Distribution FEB 1 2 2307  |
| Date Commission Expires:   | FED # 4 2007   |
| HOTANY PUBLIC - State of Kansas Barbaret A. Schulte  | KCC WICHITA  |

| Operator Name: Joh   | nn O. Farmer, Inc                          |                        |                                     | Lease                      | Name:                | Buss "I"  |                     | _ Well #:       | •          | ·                     |
|--|--|------------------------|-------------------------------------|----------------------------|----------------------|---|---------------------|-----------------|------------|-----------------------|
| Sec. 6 Twp9  | S. R. 21                                   | East                   | ✓ West                              | County                     | y: Grah              | am  | · Tremainte reach   |                 |            |                       |
| INSTRUCTIONS: S<br>tested, time tool ope<br>temperature, fluid re<br>Electric Wireline Log   | n and closed, flowin covery, and flow rate | g and shutes if gas to | -in pressures,<br>surface test, a   | whether sl<br>along with f | nut-in pre           | ssure reached   | static level, hydro | static pressur  | es, bottom | hole                  |
| Drill Stem Tests Take  |  | <b></b> ✓ Ye           | es 🗌 No                             |                            | <b>⊘</b> L           | og Formatio   | on (Top), Depth a   | nd Datum        | s          | ample                 |
| Samples Sent to Ge   | ological Survey                            | ✓ Ye                   | s No                                |                            | Nam                  | e<br>⁄drite   |                     | Top<br>1720'    |            | atum<br>·485)         |
| Cores Taken  |  | ☐ Ye                   | es 🗸 No                             |                            |                      | e/Anhydrite   |                     | 1752'           | `          | ·453)                 |
| Electric Log Run (Submit Copy)   |  | ✓ Ye                   |                                     |                            | Hee                  |   |                     | 3382'           | (          | 1177)                 |
| List All E. Logs Run:  |  |                        |                                     |                            | Toro                 |   |                     | 3417'           | •          | 1212)                 |
| -  |  |                        |                                     |                            |                      | sing/KC   |                     | 3428'           | ,          | 1223)                 |
| •  | sated Porosit                              | y Log, [               | Dual Induc                          | ction                      |                      | k Shale   |                     | 3605'           | •          | 1400)                 |
| Log, Microres  | sistivity Log                              |                        |                                     |                            | Base                 | e/LKC   |                     | 3633'           | •          | 1428)                 |
| produced to the constitution of the constituti |  |                        |                                     |                            | Arbu                 | ıckle   |                     | 3754'           | (-1        | 1549)                 |
|  |  | Repor                  |                                     | RECORD conductor, su       | ✓ Ne<br>arface, inte | ew Used<br>ermediate, product                             | ion, etc.           |                 |            |                       |
| Purpose of String  | Size Hole<br>Drilled                       |                        | e Casing<br>(In O.D.)               | Wei<br>Lbs.                |                      | Setting<br>Depth  | Type of<br>Cement   | # Sacks<br>Used |            | nd Percent<br>ditives |
| Surface  | 12-1/4"                                    | 8-5/8"                 |                                     | 23#                        |                      | 209'  | Common              | 150             | 3% C.C     | c., 2% gel            |
| Production   | 7-7/8"                                     | 5-1/2"                 |                                     | 14#                        |                      | 3833'   | SMDC                | 385 @           | 11.2#/0    | Sal.                  |
|  |  |                        |                                     |                            |                      |   | SMDC                | 75 @            | 14.0#/0    | ∃al.                  |
|  |  |                        | ADDITIONAL                          | CEMENTI                    | NG / SQI             | JEEZE RECORD  |                     |                 |            |                       |
| Purpose:  Perforate Protect Casing Plug Back TD  | of Cement                                  | #Sacks                 | Used                                |                            | Type and P           | ercent Additives  |                     |                 |            |                       |
| Plug Off Zone  |  |                        |                                     |                            |                      |   |                     |                 |            |                       |
| Shots Per Foot   |  |                        | D - Bridge Plug<br>Each Interval Pe |                            |                      |   | cture, Shot, Cement |                 | rd         | Depth                 |
| 4 SPF  |  |                        | - Committee Valiable                | norated                    |                      | (Amount and Kind of Material Used) Depth 750 gals. 15% NE |                     |                 |            |                       |
| 4 SPF 3756-3770' (Arbuckle)  |  |                        |                                     |                            |                      | 700 gais. 10  |                     |                 |            | ,                     |
|  |  |                        |                                     |                            |                      |   |                     |                 |            |                       |
|  |  |                        |                                     |                            |                      |   |                     |                 |            |                       |
|  |  |                        |                                     |                            |                      |   |                     |                 |            |                       |
| TUBING RECORD Size Set At Packer At Liner Run  2-3/8" 3797'  |  |                        |                                     |                            |                      |   |                     |                 |            |                       |
| Date of First, Resumerd Production, SWD or Enhr.  12-1-06  Producing Method  Flowing Pumping Gas Lift Other (Explain)  |  |                        |                                     |                            |                      |   |                     |                 |            |                       |
| Estimated Production<br>Per 24 Hours   | 0il<br>18.43                               | Bbls.                  | ' Gas                               | Mcf                        | Wate 0.00            | er B  | ols. G              | as-Oil Ratio    | 21         | Gravity<br>3.0°       |
| Disposition of Gas   | METHOD OF                                  | COMPLETIC              | DN .                                |                            |                      | Production Inter  | val                 |                 |            |                       |
| Vented Sold  | Used on Lease                              |                        | Open Hole                           | ✓ Perf                     | . [] [               | Dually Comp.  | Commingled          | 3756-3770'      | (Arbuckl   | e)                    |

# ALLIED CEMENTING CO., INC. 21342

| REMIT TO | P.O. BOX 31           |
|----------|-----------------------|
| •        | RUSSELL, KANSAS 67665 |

| SERVICE POINT: |
|----------------|
| Kussell        |
| DUJJEL         |

|   |                | A CAMPA                                 | ON LOCATION                             | JOB START             | JOB FINISH  |                                       |
|---|----------------|---|---|-----------------------|-------------|---------------------------------------|
|   | ANGE C         | CALLED OUT                              | ON LOCATION                             | 8:00m                 | 8:30Am      |                                       |
| LEASE BC 55 T WELL# LO  | OCATION Barice | Redline Rd                              |   | COUNTY .              | STATE       |                                       |
| OLD OK NEW (Circle one)   | 4721           | •                                       | <b>)</b> - ,, .                         | ي سر ا                |             |                                       |
| CONTRACTOR Wh) Drilling &   | #/2            | OWNER                                   |   |                       | 17          | ,                                     |
| TYPE OF JOB Sange Job   |                |   | : (                                     |                       | 17          |                                       |
| HOLE SIZE 12/4 T.D.   | 209            | CEMENT                                  |   |                       | ÉÃ          | · · · · · · · · · · · · · · · · · · · |
| CASING SIZE 85/8 73/6 DEPTH   |                | AMOUNT OR                               | dered _ <i> SD</i>                      | Com                   |             | 1 1 1 8 2007                          |
| TUBING SIZE DEPTH   |                |   |   | 3900                  | <u> </u>    | CONTRACT                              |
| DRILL PIPE DEPTH<br>TOOL DEPTH  |                |   |   | 2900                  | <i>iel</i>  |                                       |
| PRES. MAX MINIM   |                | COMMON                                  | ムラク                                     | ® 7900                | 15975       |                                       |
| MEAS. LINE SHOE   |                | POZMIX                                  |   | @                     |             |                                       |
| CEMENT LEFT IN CSG.   |                | GEL                                     | .3                                      | @ 7862                | 49 95       |                                       |
| PERFS.  |                | CHLORIDE _                              |   | _@ <u>~\b\@</u>       | 2332        |                                       |
| DISPLACEMENT 12 34  |                | ASC                                     |   | _@                    |             |                                       |
| EQUIPMENT   | •              |   |   | -@                    |             |                                       |
|   |                |   |   |                       |             |                                       |
| PUMPTRUCK CEMENTER Craig  |                |   | -                                       |                       |             |                                       |
| # 409 HELPER Steve  |                |   |   | _ @                   |             |                                       |
| # BB 345 DRIVER DOWN  |                |   |   | _@                    | <del></del> |                                       |
| BULK TRUCK  |                |   |   | @                     |             |                                       |
| # DRIVER  |                | HANDLING_                               | 158                                     | -@ <u>~745</u>        | 30020       |                                       |
|   |                | MILEAGE                                 | ~ | Mile                  | 9954        |                                       |
| REMARKS:  | •              |   | , ,                                     | TOTAL                 | 317605      |                                       |
| Coment Circulates   | )              |   |   |                       |             |                                       |
|   |                |   | SERVI                                   | CE                    |             |                                       |
|   |                |   |   |                       |             |                                       |
|   |                | DEPTH OF JO                             |   |                       | 9150        |                                       |
|   |                | PUMP TRUCK<br>EXTRA FOOT                |   | @                     | <u> </u>    |                                       |
| + (()   |                | MILEAGE                                 |   | - <u>@</u> - <u>6</u> | 420 9       |                                       |
| hanks   |                | MANIFOLD_                               |   |                       |             |                                       |
|   |                |   |   |                       |             |                                       |
|   |                |   |   | @                     |             |                                       |
| CHARGE TO: 30. James  | R              |   |   |                       |             |                                       |
| STREET  |                |   |   | TOTAL                 | 123500      |                                       |
|   | arp.           |   |   |                       |             |                                       |
| CITYSTATE   | ZIP            | ]                                       | PLUG & FLOAT                            | T EQUIPMEN            | Г           |                                       |
|   |                |   | ·                                       |                       |             |                                       |
|   |                |   |   |                       |             |                                       |
|   |                |   | <del></del>                             | _@                    |             |                                       |
| To Allied Cementing Co., Inc.   |                |   |   | @<br>@                |             |                                       |
| You are hereby requested to rent cemen  |                | , |   |                       |             |                                       |
| and furnish cementer and helper to assis  |                |   |   |                       |             |                                       |
| contractor to do work as is listed. The a done to satisfaction and supervision of contractors are satisfaction. |                |   |   | TOTAL                 |             |                                       |
| contractor. I have read & understand th   |                |   |   |                       |             |                                       |
| CONDITIONS" listed on the reverse sid   |                | TAX                                     |   | _                     |             |                                       |
|   |                | TOTAL CHAR                              | GE                                      |                       |             |                                       |
|   |                |   |   |                       |             |                                       |
|   | <u> </u>       | DISCOUNT —                              |   | ——— IF PAID           | IN 30 DAYS  | RECEIVED                              |
| 7111  | ()             |   |   |                       |             | LOCIVED                               |
| SIGNATURE Vould   | X              |   |   |                       |             | FEB 1 2 2007                          |
| _   |                |   | PRINTI                                  | ED NAME               |             |                                       |
|   |                |   |   |                       |             | KCC WICHITA                           |
|   |                |   |   |                       |             | WICHIA                                |

| /     |     |
|-------|-----|
| JOB Ĺ | .OG |

### SWIFT Services, Inc.

DATE 10-22-06 PAGENO.

| CUSTOMER TOH | J.O FA.  | MER           | WELL NO.                           | 1            | LEASE BU          | \$5 .I   | JOB TYPE TICKET NO. 11605                |
|--------------|----------|---------------|------------------------------------|--------------|-------------------|----------|--|
| CHART<br>NO. | TIME     | RATE<br>(BPM) | (BBL) ( <del>CAL)</del><br>NOT NWE | PUMPS<br>T C | PRESSUR<br>TUBING | RE (PSI) | DESCRIPTION OF OPERATION AND MATERIALS   |
|              | 0600     | ,0,,,,,       |                                    |              |                   |          | ON LOWIDS KCC                            |
|              |          |               |                                    |              |                   |          | EEB 0.8 2007                             |
|              | 0830     |               | - 100                              |              |                   | 1        | START 51/2 " CASONG IN WELL CONFIDENTIAL |
| <del>*</del> | 0000     | 1             | 1 1/1                              |              | Park              |          |  |
|              |          |               | Vie                                | 4            |                   |          | 70-3834' SET e 3833                      |
|              |          |               |                                    |              |                   |          | TP-3834 512 #/FT 14)                     |
|              |          |               |                                    |              |                   |          | ST- 29.80                                |
|              |          |               |                                    |              |                   |          | CHIMMOUS-1,3,5,7,9,11,50,70              |
|              |          |               |                                    |              |                   |          | ont BUTS - 2, 12, 50, 88                 |
|              |          |               |                                    |              |                   |          |  |
|              | 1020     |               |                                    |              |                   |          | DROP BALL - CNOCULATE ROTATE             |
|              |          |               |                                    |              |                   |          |  |
|              | 1055     | -6            | 12                                 | <b>/</b>     | •                 | కాం      | PUMP 500 GAC MUSTUSH "                   |
|              |          |               |                                    |              |                   |          |  |
|              | 1100     |               | 4/2                                |              |                   |          | PLUG RH-MH) 460 sks. ot                  |
|              |          |               |                                    |              |                   |          | MX CSMLT - U) 39X WEE 112 POX CASING     |
|              | 1103     | 61/2          | 219                                | <b>√</b>     |                   | 400      | MX CMWT - 10 395 xxx 11,2 PPG (4511)     |
|              |          | 5             | 21                                 |              | <b>/</b>          | 250      | TL 78 SK3 e 14,0 PPG)                    |
|              |          |               | ļ                                  |              |                   |          |  |
|              | 1147     |               |                                    |              |                   |          | 23 JANUA TO HEAW                         |
|              |          |               |                                    |              |                   | ļ        |  |
|              | 1148     |               |                                    |              |                   |          | RELEASE LATELY DOWN PLUG                 |
|              |          |               |                                    | ļ            | ļ                 | ļ        |  |
|              | 1150     | 7             | 0                                  | <b>✓</b>     |                   | ļ        | DESPACE PWG                              |
|              | <u></u>  |               | ļ                                  |              | <u> </u>          | ļ        |  |
|              |          | <u>6'노</u>    | 90                                 |              |                   | 900      | SINT OFF ROTATELLS                       |
|              | <u> </u> |               | <u> </u>                           |              | ļ                 |          |  |
|              | 1205     | 6             | 92.8                               | ,            | ļ                 | 1500     | PUL DOWN - PSTUP LATCH EN PLUG           |
|              |          |               |                                    |              | ļ                 |          |  |
|              | 1207     |               |                                    |              |                   | OK       | RELASE PST - HELD                        |
|              |          |               |                                    |              |                   | ļ        |  |
|              |          |               |                                    |              |                   |          | CORLUSTED 25 SKS CEMENT TO POT           |
|              |          |               |                                    |              |                   | <u> </u> | RECEIVED                                 |
|              |          |               |                                    |              |                   |          | I WASH OF                                |
|              |          |               |                                    |              |                   |          | FEB 1 2 2007                             |
|              | 1300     |               |                                    |              |                   |          | TOB COMPLETE KCC WICHITA                 |
|              |          |               | ļ                                  |              |                   | ļ        | WALLE DUSY SEAL                          |
|              | <u></u>  |               |                                    |              |                   |          | WALLE DUSY, SEAN                         |

## JOHN O. FARMER, INC. OIL PRODUCERS AND OPERATORS

370 West Wichita Avenue P.O. Box 352 Russell, KS 67665

> 785-483-3144 (FAX) 785-483-6020

> > February 8, 2007

KCC
FEB 0 8 2007
CONFIDENTIAL

Kansas Corporation Commission Conservation Division 130 South Market, Room 2078 Wichita, KS 67202

Re:

REQUEST FOR CONFIDENTIALITY

JOF, Inc. #1 Buss "I" API# 15-065-23,234-00-00 2015' FSL & 1320' FEL (35' North of C N/2 SE)

Sec. 6-9S-21W

Graham County, Kansas

### Gentlemen:

We would like to request that information listed on side two of the enclosed ACO-I and related material (E-logs, etc.) for our Buss "I" #1 be held confidential for two years.

It is our understanding we can make a two-year confidentiality request from date of submittal rather than just a 12 month request.

Very truly yours,

JOHN O. FARMER, INC.

ms

**Enclosures** 

RECEIVED FEB 1 2 2007 KCC WICHITA