WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 167-22, 838-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME 18530 Wichita, Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely 23/0 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1290 Ft. from E Section Line LEASE OPERATOR SOUNTIES OIL SEC. 27 TWP. // RGE. 15 (E) or (W) 1720 KSBOT BLG WICHITA, KS 67202 COUNTY KUSSELL. Date Well Completed 3-22-89 PHONE # (3/6) 263-120/ OPERATORS LICENSE NO. 5/40 Character of Well 014 Plugging Commenced 12-29-82 (OII,) Gas. D&A, SWD, Input, Water Supply Well) Plugging Completed 12-29-92 The plugging proposal was approved on ______ _____(date) (KCC District Agent's Name). Is ACO-1 filed? 4/5 (If not, is well log attached? Producing Formation ABBredice Depth to Top 3296 Bottom 325 T.D. 5525 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put In Pulled out 955 -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Name 150 Sx 60-40 Doc 1090 gel 2nd 300 feets

Name of the state of the set of t Paralan 1400 850 como Nos Press 1000 Shut IN Press 1000 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor ALLIED CENTRAL License No. RECEIVED itare o A HON COMMISSION Russell, KS NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ____ Frontier Oil Company STATE OF KANSAS COUNTY OF SEDGWICK _,ss. V. "in Kanana (Employee of Operator) or (双)資政政政(本行) of Jean Angle above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this __6th

5-5-94

JEAN HOLLAR Noton Public - State of Kansas

1// Appt. Expires May 5 Commission Expires:

Form CP-4 Revised 05-88

,19 93

125 North Market, Suite 1720

hela

Wichita, KS 67202

day of January

Notary Public