

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-
API NUMBER 167-22,843-00-00

LEASE NAME ADBIT

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2510 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 27 TWP. 11 RGE. 15 (E) or (W)

LEASE OPERATOR FRONTIER OIL

COUNTY RUSSELL

ADDRESS 1720 N. SOUTHWEST WICHITA, KS 67202

PHONE (316) 265-1201 OPERATORS LICENSE NO. 5140

Date Well Completed 4-28-89

Character of Well OIL

Plugging Commenced 12-29-92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-29-92

The plugging proposal was approved on _____ (date)

by DENNIS HAMEL (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation LANS-KC Depth to Top 2900 Bottom 3050 T.D. 3575

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 1/2"	207	-0-
				4 1/2"	3400	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Run 250 5x 60-40 ppc 10 90 gal plus 300+ bulls
Runned down 4 1/2" pipe then press 1000' shaft in press 500'
TRAPPED INTO 8 1/2" COULD NOT RAMP INTO @ 3000'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLIED CEMENTING License No. _____

Address RUSSELL, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Frontier Oil Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jean Angle (Employee of Operator) or (OPERATOR) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle

(Address) 125 North Market, Suite 1720
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of January, 1993

JEAN HOLLAR
Notary Public - State of Kansas
My Appt. Expires May 5, 1994

Jean Sheeran
Notary Public

Commission Expires: 5-5-94