Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Donald C. Clark dba CFA Oil Company						API Number:15 - 161-20076-00-00			
Address: P.O.Box 252, Bonner Springs, KS. 66012						Lease Name: Sue Duroche Lease Well No. 1 / / / / / / / / / / / / / / / / / /			
Phone: (913 ) 449 - 5292 Operator License #: 34178						Well Number: No. 1			
Type of Well: D&A Docket #: N/A						Spot Location (QQQQ): SE - SE - SW -			
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)						330 Feet from North / South Section Line			
The plugging proposal was	approved on: 10/8/200	08		(Date)	29	70	East / West		
by: Duane Krueger (KCC District Agent's Name)						Sec. 20 Twp. 10 S. R. 9 ✓ East West			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)						County: Riley  10/8/08  Date Well Completed:			
	Depth to Top:	Bottom: T.D			10/8/08				
Depth to Top: Bottom: T.D					Plugging Completed: 10/8/08				
Show depth and thickness of	of all water, oil and gas	formations.	·						
Oil, Gas or Water Records Casing Record (Su						urface Conductor & Production)			
Formation	Content	From	То	Size		Put In	Pulled Out		
D&A - Cemented to	Surface	surface	174 feet	8 5/8		151 feet Surface Casing	None		
surface									
D& A - drilled 7 7/8 open						· · · ·			
Name of Plugging Contractor: Kan Drill Inc						License #: 32548			
Address: 610 East Main, Blue Mound, KS 66010								RECEIVED DRPORATION COMMISSION	
Name of Party Responsible			rk dba CFA	Oil Compa	nv			EC 0 5 2008	
		LV		оп общра	,		U	<u> </u>	
State of Kansas	County, _			_, , ss.			CON	SERVATION DIVISION	
Don C. Clark		•					above-described we	ll, being first duly	
sworn on oath, says: That I same are true and correct,		(Signature)	nts, and matter	s herein conta	ined, a	and the log of the abo	ove-described well is		
		(Address) Po	Box 2	52	BS	166019			
	SUBSCRIBED and	SWORN TO be	1//	_		ecemo	ex	2008	
	Junda	Notary Pul	plic	ues M	y Com	mission Expires:	2-19-2	011	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



