

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Mike Kelso Oil, Inc. Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938-2943 Operator License #: 31528 Type of Well: Oil Docket #: (If SWD or ENHR) The plugging proposal was approved on: by: Virgil Clothier (KCC District Agent's Name) Is ACO-1 filed? Producing Formation(s): List All (If needed attach another sheet)

API Number: 15-113-05100-0000 Lease Name: AC Johnson Well Number: 3 Spot Location (QQQQ): E S2 NW2 SW NE 2970 Feet from North / South Section Line 1980 Feet from East / West Section Line Sec. 31 Twp. 20 S. R. 5 East West County: McPherson Date Well Completed: 1940 Plugging Commenced: 2-4-09 Plugging Completed: 2-5-09

Show depth and thickness of all water, oil and gas formations.

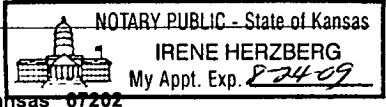
Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Rows show 10" and 7" casing details.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. Plugged off bottom with sand to 3240' and 7 sxs. cement. Perforated 7" casing @750' and 250'. Ran tubing to 750', pumped 50 sxs. cement, pulled up to 250' and circulated 210 sxs. cement to surface. 60/40 pos, 4% gel. Plugging Complete.

KANSAS CORPORATION COMMISSION FEB 25 2009 RECEIVED

Name of Plugging Contractor: Mike;s Testing & Salvage, Inc. License #: 31529 Address: P.O. Box 467 Chase, Kansas 67524 Name of Party Responsible for Plugging Fees: Mike Kelso Oil State of Kansas County, Rice ss. Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

SUBSCRIBED and SWORN TO before me this 20th day of February, 2009. Notary Public: Irene Herzberg My Commission Expires:



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202