

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-105-00010-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW-7W-7W

SEC. 33 TWP. 11 RGE. 7W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease M. et al 522 Vin. Center

Operator Rupp-Ferguson Oil Co Address Wichita, Kansas

Field _____ County Lincoln

Total Depth 4017 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

Gravel pits and circulated, hole made
solid at 2.50, 1.5 sp cement three 8 joints
drill pipes, mud to 2.5, bridge, 5 sp
cement at Top.

Paul D. ...
District Conservation Agent

Date 2-13-59

RECEIVED
STATE CORPORATION COMMISSION
PLUGGING
FILE SEC. 33 T. 11 R. 7W
BOOK PAGE 140 LINE 31
FEB 14 1959
CONSERVATION DIVISION
Wichita, Kansas