KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
j. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

wichita 2, Kansas				
FILE No.		County:	Fussell	
Location: O	SE NW	Sec <u>15</u> Twp	. <u>11 Rge. 151</u>	(E)(W)
Name of Field:			Total Depth	:3355
I have this date	ompleted su	pervision of p	lugging of:	
Lease Name:	Reich		Well No	· <u># 1</u>
Operator's Full N				
Complete Address:	820 Ur	nion Nat'l Bldg	Wichita, Kar	1525
Plugging Contract	or <u>Glenn</u>	& Smith Pipe	ulling Co.	
Address: 204 E.	6th., Elli	inwood, Kansas	License	No. 396
OII Well X Ga	Well	Input Well	SWD Well	D & A
Other well as her	zafter India	cated:		
Was any delay in	•	·		
YesNo_}				
If yes how long?		,	eason:	
Operation Complet			Month 11	Year <u>1961</u>
Sanded ho	e back to 7	330' & dumped	4 sax cement wi	ith dumo bailer.
Pulled pine. So	meezed hole	e with 10 sax 1	nud & 80 sax cen	nent with Sun
Comenting Comp	ny's pump i	truck, cementi	ng from 240° to	base of cellar.
			otale land	
			N COURT	N-15-1901 PUNTON DIVIN
Reviewed: La	com Me	SIg velis	ned: Daw Conservation	Division Agent

Remarks:

INVOICED

DATE 11/28/61 INV. Na. 4060-W