KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

ZD MESICA

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

GONS AND DIVISION

|                        | •                |             |                           |             |         |             |
|------------------------|------------------|-------------|---------------------------|-------------|---------|-------------|
| Operator's Full Name   |                  |             |                           |             |         | <del></del> |
| Complete Address:      | Bldg. & Lo       | an Bldg.,   | Russell, Kar              | nsas        |         |             |
| Lease Name             | Reich            |             | Well No.                  | <i>∦</i> 1  |         |             |
| Location               | se sw se         | Sec Sec     | • <u>15</u> Twp• <u>1</u> | 1 Rge • 15  | _(E)    | _(W)        |
| County                 | Russell          |             | Total Depth_              | 337         | 6'      |             |
| Abandoned Oil Well_    | Gas Well         | Input Well  | SWD Well                  | D & A       | X       |             |
| Other well as hereafte | r indicated:     |             |                           |             |         |             |
| Plugging Contractor:   | Same (Co.        | tools)      |                           |             |         | <del></del> |
| Address:               | Same License No. |             |                           |             |         |             |
| Operation Completed:   |                  |             |                           |             |         |             |
| The Above well was plu | •                |             |                           |             |         |             |
| 8 5/8" 200° Cwc.       |                  |             |                           |             |         |             |
| Filled hole w          |                  | d to 200';  | set plug wi               | th 1/4 sa   | x hul   | ls;         |
| displaced 25 sax       |                  |             |                           |             |         |             |
| 1/2 sax hulls; d       |                  |             |                           |             |         |             |
|                        |                  |             |                           |             |         |             |
|                        |                  |             |                           |             |         |             |
|                        |                  |             |                           |             |         |             |
|                        |                  |             |                           |             |         |             |
| I hereby certify that  | the atom well    | was plugged | as herein sta             | ted.        |         |             |
| DATE 9                 | 20/62            | Landa       | Signed:                   | 1           | Dan     | nn          |
| INV. Noಲ್              |                  |             | V                         | Vell Pluggi | ng Supe | ervisor     |