

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>BP AMERICA PRODUCTION CO.</b>	License Number: <b>5952</b>
Operator Address: <b>P.O. BOX 3092, RM 6.121, WL-1, HOUSTON, TX 77253</b>	
Contact Person: <b>DEANN SMYERS</b>	Phone Number: ( <b>281</b> ) <b>366</b> - <b>4395</b>
Permit Number (API No. if applicable): <b>15-187-21125-0000</b>	Lease Name & Well No.: <b>WELCH B 4</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ - <u>SE</u> - <u>NW</u> - <u>NW</u> Sec. <u>10</u> Twp. <u>28</u> R. <u>39</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1260</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1260</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>STANTON</b> _____ County

Date of closure: 9/24/2008

Was an artificial liner used?     Yes     No

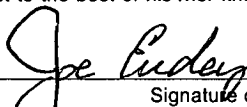
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Sealed with Bentonite from drilling fluid**

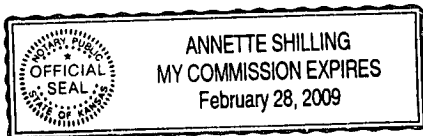
Abandonment procedure of pit:


**Evaporate & Backfill**

The undersigned hereby certifies that he / she is \_\_\_\_\_ Operation Specialist \_\_\_\_\_ for \_\_\_\_\_ BP America Production \_\_\_\_\_ (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this 13th day of October, 2008



  
 \_\_\_\_\_  
 Notary Public Grant Co., Kansas

My Commission Expires: 2/28/2009

**RECEIVED  
KANSAS CORPORATION COMMISSION**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**OCT 17 2008**

CONSERVATION DIVISION  
WICHITA, KS