

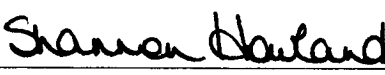


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: Bear Petroleum, Inc.	License Number: 4419
Operator Address: P.O. Box 438, Haysville, KS 67060	
Contact Person: Dick Schremmer	Phone Number: (316) 524 - 1225
Permit Number (API No. if applicable): 15-035-24284 0000	Lease Name & Well No.: E. L. Morris #11
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): S/2 - N/2 - NE - _____ Sec. 34 Twp. 31 R. 4 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 4290 _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Cowley _____ County
Date of closure: <u>10-3-08</u> Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Natural Soils Abandonment procedure of pit: Let dry and back fill	
The undersigned hereby certifies that he / she is _____ President _____ for Bear Petroleum, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. <div style="text-align: right; margin-right: 200px;">  _____ Signature of Applicant or Agent </div>	
Subscribed and sworn to me on this <u>27th</u> day of <u>October</u> , <u>2008</u>	
<div style="border: 1px solid black; padding: 5px; width: fit-content;">  <p>SHANNON HOWLAND Notary Public, State of Kansas My Appt. Expires 3/10/2012</p> </div>	<div style="text-align: right; margin-right: 200px;">  _____ Notary Public </div>
My Commission Expires: <u>3/10/2012</u>	

**RECEIVED
KANSAS CORPORATION COMMISSION
OCT 28 2008
CONSERVATION DIVISION
WICHITA, KS**