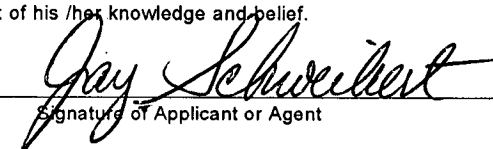
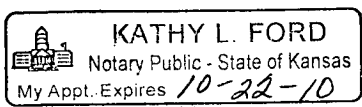
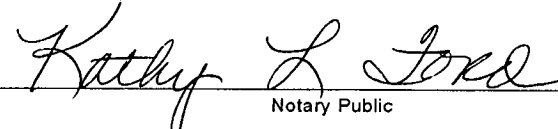


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |  |
|---|--|
| Operator Name: <b>Lario Oil &amp; Gas Co.</b>   | License Number: <b>5214</b>  |
| Operator Address: <b>301 S. Market St. Wichita, KS 67202</b>  |  |
| Contact Person: <b>Jay G. Schweikert</b>  | Phone Number: ( <b>316</b> ) <b>265 - 5611</b>   |
| Permit Number (API No. if applicable): <b>15-095-22094 0000</b>   | Lease Name & Well No.: <b>Peterson #1-26</b>   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><br>_____ <u>SW</u> _____ <u>SE</u> _____ <u>SE</u><br>Sec. <u>26</u> Twp. <u>27</u> R. <u>6</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>330</u> _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>990</u> _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Kingman</u> _____ County |
| Date of closure: <u>8-23-07</u>   |  |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Bentonite in mud.</b>  |  |
| Abandonment procedure of pit:<br><b>Evaporate water holding in pit. Cut walls. Pits filled in and leveled off.</b>  |  |
| <b>RECEIVED</b><br><b>KANSAS CORPORATION COMMISSION</b><br><br><b>MAR 13 2008</b><br><b>CONSERVATION DIVISION</b><br><b>WICHITA, KS</b>   |  |
| The undersigned hereby certifies that he / she is <u>an Operations Engineer</u> for <u>Lario Oil &amp; Gas Company</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.            |  |
| <br>_____<br>Signature of Applicant or Agent  |  |
| Subscribed and sworn to me on this <u>12th</u> day of <u>March</u> , <u>2008</u>  |  |
| <br>KATHY L. FORD<br>Notary Public - State of Kansas<br>My Appt. Expires <u>10-22-10</u>   | <br>_____<br>Notary Public   |
| My Commission Expires: <u>October 22, 2010</u>  |  |