

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Endeavor Energy Resources, LP</b>	License Number: <b>32887</b>
Operator Address: <b>PO BOX 40 Delaware, OK 74027</b>	
Contact Person: <b>Joe Driskill</b>	Phone Number: ( <b>918</b> ) <b>467 - 3111</b>
Permit Number (API No. if applicable): <b>15-125-31401-0000</b>	Lease Name & Well No.: <b>R. Campbell 23-2</b>
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ):  _____ SE _____ SE _____ SE Sec. <u>23</u> Twp. <u>34S</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>330</u> _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Montgomery</u> _____ County

Date of closure: 2-7-08


Was an artificial liner used?     Yes     No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

Abandonment procedure of pit:

**Dewater and Backfill**

The undersigned hereby certifies that he / she is Operations Superintendent for Endeavor Energy Resources, LP (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this 14 day of February, 2008

STEPHANIE LAKEY NOTARY PUBLIC-STATE OF OKLAHOMA NOWATA COUNTY MY COMMISSION EXPIRES APRIL 18, 2009 COMMISSION # <b>05003715</b>
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 \_\_\_\_\_  
 Notary Public

My Commission Expires: April 18, 2009

**RECEIVED**  
 KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**FEB 19 2008**

CONSERVATION DIVISION  
WICHITA, KS