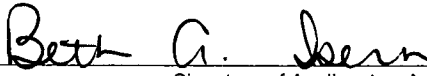




KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |  |
|---|--|
| Operator Name: PINTAIL PETROLEUM, LTD.  | License Number: 5086   |
| Operator Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202   |  |
| Contact Person: FLIP PHILLIPS   | Phone Number: ( 316 ) 263 - 2243   |
| Permit Number (API No. if applicable): 15-195-22457 0000  | Lease Name & Well No.: SPLITTER 'GL' 2-9   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit   | Pit Location (QQQQ):<br><br>W/2 - SE - NE -<br>Sec. 9 Twp. 15 R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br>1960 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br>1230 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br>TREGO _____ County |
| Date of closure: 2/10/2008  |  |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>MUD AND BENTONITE</b>  |  |
| Abandonment procedure of pit:<br><b>EVAPORATE AND BACKFILL</b>  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">RECEIVED<br/>KANSAS CORPORATION COMMISSION<br/><br/><b>MAR 04 2008</b><br/><br/>CONSERVATION DIVISION<br/>WICHITA, KS</div>  |  |
| The undersigned hereby certifies that he / she is <u>BETH A. ISERN</u> for <u>PINTAIL PETROLEUM, LTD</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.   |  |
| <div style="display: flex; justify-content: center; align-items: center;"><div style="text-align: center; margin-right: 20px;"><br/>Signature of Applicant or Agent</div><div style="text-align: center; margin-left: 20px;"><br/>Notary Public</div></div> |  |
| Subscribed and sworn to me on this <u>22</u> day of <u>FEBRUARY</u> , 2008  |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"><div style="border: 1px solid black; padding: 5px; text-align: center;"><br/>My Commission Expires: <u>9/18/2010</u></div></div>  |  |