

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Harper, Jay dba Harper Oil Co.</b>	License Number: <b>31106</b>
Operator Address: <b>1599 East 5200 ST. Cherryvale, Ks. 67335</b>	
Contact Person: <b>Jay Harper</b>	Phone Number: ( <b>620</b> ) <b>331 - 9738</b>
Permit Number (API No. if applicable): <b>15-125-31468-0000</b>	Lease Name & Well No.: <b>Atlas B23</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <b>NW - SE - NE -</b> Sec. <b>5</b> Twp. <b>33</b> R. <b>16</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>1780</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>750</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Montgomery</b> County

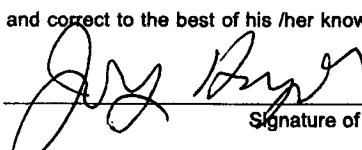
Date of closure: 1/1/08

Was an artificial liner used?     Yes     No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  
**Clay**

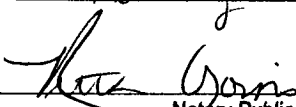
Abandonment procedure of pit:  
**Pumped out contents and filled in with clay.**

The undersigned hereby certifies that he / she is \_\_\_\_\_ **owner** \_\_\_\_\_ for \_\_\_\_\_ **Harper Oil Co.** \_\_\_\_\_ (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this 20th day of February, 2008

**RUTH GOINS**  
Notary Public - State of Kansas  
My Appt Expires November 5, 2011

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: 11-05-2011

**RECEIVED**  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**MAR 03 2008**

CONSERVATION DIVISION  
WICHITA, KS