

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Roger Kent dba R.J. Enterprises</b>	License Number: <b>3728</b>
Operator Address: <b>1203 East 4th Avenue, Garnett, KS 66032</b>	
Contact Person: <b>Roger Kent</b>	Phone Number: ( <b>785</b> ) <b>448 - 6995</b> or <b>7725</b>
Permit Number (API No. if applicable): <b>15-001-29649-0000</b>	Lease Name & Well No.: <b>Norman #4</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <b>NE</b> - <b>NW</b> - <b>SE</b> - <b>SE</b> Sec. <b>3</b> Twp. <b>24</b> R. <b>21</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>1065</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>915</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Allen</b> County

Date of closure: **December 28, 2007**

Was an artificial liner used?     Yes     No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  
**Lined and sealed with native clay**

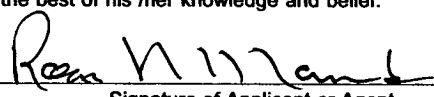
Abandonment procedure of pit:  
**Water evaporated and backfilled with backhoe**

**RECEIVED**  
KANSAS CORPORATION COMMISSION

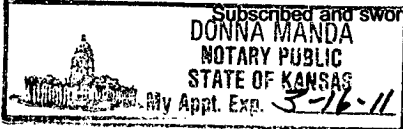
**FEB 27 2008**

CONSERVATION DIVISION  
WICHITA, KS

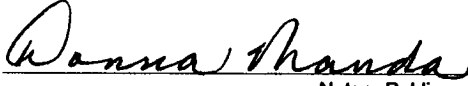
The undersigned hereby certifies that he / she is \_\_\_\_\_ **Agent** \_\_\_\_\_ for **R.J. Enterprises** (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this **26th** day of **February**, **2008**



DONNA MANDA  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. **3-16-11**

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: **March 16, 2011**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202