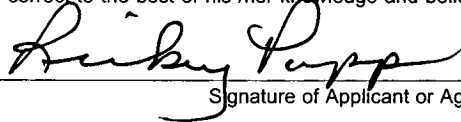
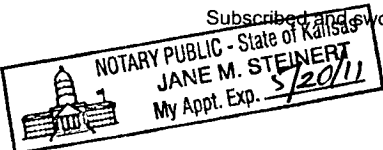
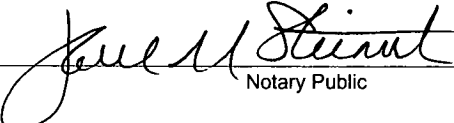


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>TNT ENGINEERING, INC</b>	License Number: <b>33699</b>
Operator Address: <b>3711 MAPLEWOOD, SUITE 201 WICHITA FALLS, TX 76308</b>	
Contact Person: <b>HAL GILL</b>	Phone Number: ( <b>940</b> ) <b>691 - 9157</b> EXT <b>113</b>
Permit Number (API No. if applicable): <b>15-185-233680000</b>	Lease Name & Well No.: <b>CHAPMAN #9</b>
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit  <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit  <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ):  <b>SE/4</b> _____  Sec. <u><b>32</b></u> Twp. <u><b>21</b></u> R. <u><b>13</b></u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West  <u><b>2302</b></u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section  <u><b>2210</b></u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section  <b>STAFFORD</b> _____ County
Date of closure: <u><b>11/20/2007</b></u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>NATIVE CLAY &amp; GEL MUD</b>	
Abandonment procedure of pit: <b>ALLOW PITS DRY, THEN BACKFILL AS SOON AS POSSIBLE</b>	
The undersigned hereby certifies that he / she is <u><b>RICKEY POPP</b></u> agent for <u><b>TNT ENGINEERING, INC</b></u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u><b>11th</b></u> day of <u><b>March</b></u> <u><b>2008</b></u>	
   _____ Notary Public	
My Commission Expires: <u><b>5/20/11</b></u>	

**RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 12 2008  
CONSERVATION DIVISION  
WICHITA, KS**