

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg., 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

1-7-64  
JAN 7 1964

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Elmer Zimmerman of Woodman & Iannitti Drlg Co has this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti Drilling Co.,

Complete Address: 706 Union National Bldg., Wichita, Kansas.

Lease Name: Rush Well No. 1

Location: CNE-NW Sec. 17 Twp. 9 Rge. (E) (W) 25

County Graham Total Depth 4140 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

232'--8 5/8" Surface pipe, cement circulated with 150 Sx.

Circulate hole with heavy mud, set plug @ 566' and 20 Sx. cement.

" " 215' with 1/4 Sk. hulls & 20 Sx. cement.

" " 40' with 1/2 Sk. hulls & 10 Sx. cement.

Very truly yours,

*H. A. Nichols*