State of Kansas

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WM. H. AVERY

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15-051-30081-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Dear Sir: Abercrombie Drg Co Mr. Norman Cook has this date requested permission to plug the following described well: Mr. Abercrombie guarantees payment of the plugging fee. Operator's full Name: Abercrombie Drg Co Complete Address:____ 801 Union Center Wichita, Kans Lease Name: Butler Well No. CNE SE NW Sec. 34_{Twp.} 11_{Rge.} (E)(w) 18 Location: County ______Total Depth 5741 Oil Well____ Gas Well___Input Well___SWD Well___D & A_X Lost Hole____ was instructed to plug the well as follows: Circulate with heavy mud set plug at 540' with 20 sax cement 501 10

Very truly yours,

Conservation Division Agent/