

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County, Sec. 35 Twp. 17 Rge. 11 (W)

Location as "NE/CNW/SW" or footage from lines NW NW NE

Lease Owner Altman Petroleum Company

Lease Name F. Hall Well No. 1

Office Address 810 Midstates Bldg. Tulsa, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 1-15 19 57

Application for plugging filed 1-14 19 57

Application for plugging approved 1-14 19 57

Plugging commenced 4:00 A.M. 1-15 19 57

Plugging completed 6:30 A.M. 1-15 19 57

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3660 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface pipe		0	217	8 5/8	217	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 210' with heavy mud
Set plug at 210
Dumped 1/3 sack hulls loose on top
Mixed 15 sacks cement.
Filled hole to 40' with heavy mud
Top plug set at 40'
Dumped 1/2 sack hulls loose
10 sacks cement.
Cemented to bottom of cellar

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor A. L. Jackson Drilling Company

Address Box 194 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Dick B. Evans, accountant for drlg. contractor (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dick B. Evans

Box 194 Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 15th day of January, 19 57

My commission expires 4-27-57

Virginia Lee Ford
Notary Public.

PLUGGING
FILE SEC 35 T. 17 R. 11 W
BOOK PAGE 135 LINE 44

RECEIVED
STATE CORPORATION COMMISSION
2-1-1957
FEB 1 X 1957
CONSERVATION DIVISION
Wichita, Kansas

15-051-03624-00-00

Well Log

F. Hall #1
NW NW NE ~~35-17-11~~ 35-11s-17w
Ellis County, Kansas

0	-	120	Native rock
120	-	217	Shale and shells
217	-	450	Shale and shells
450	-	925	Sand - shale
925	-	1195	Red bed - shale and shells
1195	-	1320	Shale and redbed - pyrite
1320	-	1355	Anhydrite
1355	-	1365	Shale
1365	-	1645	Shale and shells
1645	-	1790	Salt and shale
1790	-	1890	Shale and lime
1890	-	2035	Lime and shale
2035	-	2110	Lime
2110	-	2315	Lime and shale
2315	-	2390	Lime and shale streaks
2390	-	2435	Lime and shale
2435	-	2720	Shale and lime
2720	-	2835	Shale - lime streaks
2835	-	2875	Shale and lime
2875	-	2910	Lime
2910	-	3000	Lime and shale
3000	-	3085	Shale and lime
3085	-	3145	Lime and shale
3145	-	3180	Shale and lime
3180	-	3285	Lime and shale
3285	-	3510	Lime
3510	-	3567	Lime and shale
3567	-	3650	Conglomerate
3650	-	3660	Cherty Conglomerate
3660			T.D.

Fort Riley	1900	-	2450
Heebner	3256		
Toronto	3281		
Lansing	3305		
Conglomerate	3566		

STATE OF KANSAS ss
COUNTY OF BARTON

Dick B. Evans, accountant for A. L. Jackson Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Dick B. Evans
Dick B. Evans

Subscribed and sworn before me this 21st day of January, 1957.

Virgil E. Belford, Jr.
Virgil E. Belford, Jr.
Notary Public - Barton County



My Commission Expires: April 27, 1957.

PLUGGING
FILE SEC 35 T. 11 R. 17 W
BOOK PAGE 135 LINE 44

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CORPORATION COMMISSION
2-1-1957
FEB 1 X 1957

CONFIDENTIAL