

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH


Locate well correctly on above  
Section Plat

File No. 2116 County, Sec. 25 Twp. 11 Rge. 19W (E) (W)  
Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner \_\_\_\_\_  
Lease Name \_\_\_\_\_ Well No. \_\_\_\_\_  
Office Address 617 Union National Bldg, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed \_\_\_\_\_ 19 \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19 \_\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19 \_\_\_\_\_  
Plugging commenced \_\_\_\_\_ 19 \_\_\_\_\_  
Plugging completed \_\_\_\_\_ 19 \_\_\_\_\_  
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Layed down 4 1/2" drill pipe. Plugged hole, filled hole to 100', set plug, mixed & displaced 20 sacks cement through 4 1/2".  
filled hole to 160', set plug, mixed & displaced 20 sacks through 4 1/2".  
filled hole to 20', mixed 10 sacks. job completed 1 1/2 PM by hand.

**RECEIVED**  
STATE CORPORATION COMMISSION  
1-19-1960  
JAN 19 1960  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor W. A. Martin (If additional description is necessary, use BACK of this sheet)  
Address \_\_\_\_\_

STATE OF Kansas, COUNTY OF Sedgwick, ss. \_\_\_\_\_  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. A. Martin

SUBSCRIBED AND SWORN TO before me this 23 day of October, 19 60

Dorcas M. Matzek  
Notary Public.

My commission expires \_\_\_\_\_



WELL LOG

15-051-01136-00-00

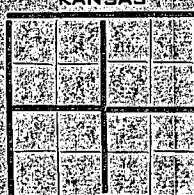
COMPANY **Chas. Oil Co., Inc.**  
FARM NO. **1**

SEC. **05** T. **11** R. **17**  
LOC. **05 00 00**

TOTAL DEPTH **2500**  
COMM. **10/6/59** COMP. **10/6/59**

COUNTRY **KANSAS**

SHOT OR TREATED **Martin Drilling Co.**  
CONTRACTOR  
ISSUED



CASING  
20' **10" x 20" w/150 lbs**  
15' **8"**  
12' **6"**  
13' **5"**

ELEVATION **2047.2**  
PRODUCTION **D & G.**

FIGURES INDICATE BOTTOM OF FORMATIONS

DEPTH	FORMATION	REMARKS
00	Post Rock	
625	Shale-Chelle	Anhydrite 1200
1000	Shale-Sand	Hebner 3275
1300	Red Sand-Chale	
1540	Anhydrite	DST #1
1560	Red Sand-Chale-Chelle	2910 to 29, 20 min. FHP 2205, open 20 min., Rec. 6' drilling mud, 20 min. FHP 2601.
1607	Shale-Chelle	
1660	Salt-Chelle	
2000	Shale-Lime-Chelle	DST #2
2145	Shale-Lime	2905-2906, open 1 hr, Rec. 30' drilling mud with few specks oil. FHP 20 min. FHP 6701 to 30 min.
2200	Lime	
2360	Lime-Chale	
2500	Lime	
2610	Lime-Chale	DST #3
2630	Golog.	2576-2626. FHP 20 min was 12605. Open 1 hr, Rec. 37' with few oil cut mud. FHP 20 min. 5002.

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STATE CORPORATION COMMISSION  
1-19-1960  
JAN 19 1960  
CONSERVATION DIVISION  
Wichita, Kansas

State of **Kansas**  
County of **Seagwick**  
I, **W. R. Martin** of the **Martin Drilling** Company

upon oath state that the above and foregoing is a true and correct copy of the log of the **15-051-01136-00-00** well.

Subscribed and sworn to before me this **20** day of **October** 19 **59**

My Commission Expires: **3/23/60**  
**W. R. Matzjk**  
NOTARY PUBLIC