STATE OF KANSAS STATE CORPORATION COMMISSION

15-051-03625-00-00

WELL PLUGGING RECORD

Give All Information Completely Strike out upper line when reporting plug-ging off formations. Make Required Affidavit FORMATION PLUGGING RECORD Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas County. Sec. 35 Twp118 Rge. 17. (E) W. (W)

Location as "NE4NW4SW4" or footage from lines. NE NE NE

Lease Owner Anderson-Pricherd Of The NE NORTH Lease Owner Anderson-Prichard Cil Corporation 0 Lease Name Hall Office Address Oklahoma City, Oklahoma Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed August 29 Application for plugging filed..... .19. Application for plugging approved August 29
Plugging commenced August 29 Plugging completed Lugust 29 Reason for abandonment of well or producing formation Dry hole If a producing well is abandoned, date of last production...... Was permission obtained from the Conservation Division or its agents before plugging was com-Locate well correctly on above Section Plat menced? Yes T. Alexander Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled Out Formation Size Put In 13 3/8 84 ft. NoneDescribe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set. Filled with mud to 275 ft.

Set Halliburton brid	lging plug
at 275 ft. and place	3 7 6
cement plug on top of	of bridge.
Filled with heavy m	id to 20 ft.
and cement to 5 feet and mud 🚕	
to surface.	
	S.Z.
	50 60
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us 35 /1 /7W	· · · · · · · · · · · · · · · · · · ·
OK ~ GE-84-100:38	And the state of t
dinastration representatives	
o.	
(If additional description is necessary, use BACK of this sheet) Correspondence regarding this well should be addressed to Anderson-Prichard Oil Corporation	

... (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God

(Signature).

SUBSCRIBED AND SWORN TO before me this......

34

Notary Public.

NEC 35-116-170 -Mille County,

Kenons ...

ANDERSON-PRICHARD GIL CORPORATION Holl "A" #1 .

Cotel Depth: 5666

ar Villa Comm. 8-10-63 Comp. 8-29-63

Contractor: Usean Brilling Company

29TO - 29TE BLICCING

FILE 35 11-124 BOOK PAGE \$ 9 THE 38

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68 + .56
                                                                                                                                      Foot Rock & Sand
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      4 58 4 . 270
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        270 - 570
        570 -
                                                                                                                                      Blue Shele
                              620
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        483 W
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        705 - 915
                                                                                                                                    Dhole -
915 + 1016
1030 - 1030
                                                                                                                                      Shele & Shells
                                                                                                                                    Line & Fyrite?
     1030 - 1160
1160 - 1689
                                                                                                                                   Shele & Rod Sand
                                                                                                                                      Drown Shele
     1089 - 1588
                                                                                                                                     Lime & Anhydrite
     1328 - 1545
                                                                                                                                      Shalo & Shells
     1545 - 1595
                                                                                                                                      Chole '
                                                                                                                                      Limo
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     1655 - 1900
     1900'- 2025
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     2026 - 2099
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     2005 - 2200
      2200 + 2276
      2275 - 2350
      2350 - 2400
     2400 - 2490 F
     2490 - 2560
      2060 + 2625
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   2660 #12692 1787 LEGIST 0000
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5125 - 5177
5177 - 5270
5270 - 5519
                                                                                                                                       Limo & Shele
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Line Line.

Lino

3315 3525 Lime 3328 + 8377 Lime & Shele Lime 3377 -3418 Lime 8451 -3456 Line 3466 - 3505 Lime 5505 **-** 3566 Limo 3546 + 3576 Lim 13575 + 3599 Limo Chorty Line Lime & Chort .8609 + 8612 3618 4 3626 5626 + 5629 Lime & Chert 2029 + 3658 6635 + 3657 Lime. Line Pyrito & Obert :3657 - 0665 Lilmo

Total Depth

I hereby certify that the foregoing log is true and correct, as shown by felly drilling reports, submitted in connection with above well.

Deted this the 18th day of September, 1943.

Drilling Superintendent

STATE TO PROTECT COLUMNSTAN

West 1

PLUCCING
FILE JEB 35 1/10/-74
BOOK PAGE-89 LINE 38