." STATE OF KANSAS SEÄTE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-051-01169-00-00

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	El	.115	Count	y. Sec	Twp. 11S WSE NE	(X)(XX)		
NORTH	Location as "	ne/cnwkswk" Mayfield		m lines N	W SE NE			
		1\/Lo4=7	-Smith D	rilling, Inc	•	¥87_78 BY_ 1		
	Lease Name - Office Addres	227 IIni	on Center	Bldg., Wi	chita, Kans	AA GH 1AO.		
	6	·						
İ	Date well co	Well (completed				19		
	Application for	or plugging filed_	April 5		62	19		
	Application fo	Application for plugging approved April 5, 1962 Application for plugging approved April 5, 1962 Plugging commenced 19						
	Plugging com		April 5	, 1962		19		
	,		ll or producing	g formation				
1		Oil in con	nmercial	quantities	not found.			
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!		g well is abandon						
Locate well correctly on abo Section Plat	ove Was permissi		the Conserva	ation Division	or its agents bef	fore plugging was com-		
Section Plat Name of Conservation Agent w			. L. LacK	amp, Staf	ford County	y, Kansas		
roducing formation	-							
how depth and thickness of al	l water, oil and gas formati	ions.						
OIL, CAS OR WATER R	ECORDS					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
TOWNS		7,851	<u></u>	8 5/8"	201'	None		
						,		
			 					
			-					
	Set #2 Plug at 195' Top plug set at 40'	with 3 Gals	. Hulls, o	cement to	bottom of	cellar.		
		·						
					Repart	Mar.		
				STATE (STATE OF THE PARTY	<u> </u>		
4-10-1965						1967		
		APR I ; lies						
		CONSERVATION FOR THE						
		Wichita, Kansas						
Name of Plugging Contractor.	Mayfield-sn							
Address	227 Union Cer	nter Bldg., V	Vichita, K	ansas	· · · · · · · · · · · · · · · · · · ·			
KANSA KANSA	S	A TOWN CHICAGO AND THE	SEDG	WICK				
Edgar E		OUNTY OF			, SS. ner or onevator)	of the above-described		
vell, being first duly sworn on		knowledge of the	facts, stateme	ents, and matte				
bove-described well as filed a	and that the same are true	and correct. So	help me God.	' \$ /	V H	f		
The second of the second		(Signature)	<u>usa o</u>	100	ymuf	7		
			221 Union		dg., Wichit	a, Kansas		
Subscribed and Sworn	9t	hday of.	Apr	il '	(Address)	62		
SOPSEUTED AND SONOKN	TO DOLOTE THE CHIS	uay or_	h	7	11			
<u> </u>	0-26-65		Maroner	ite Mayfie	Id Id	Notary Public.		
My commission expired		***************************************	9/	· · · · · · · · · · · · · · · · · · ·	16	ivosuig i uouc.		
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15-051-01169-00-00

MAYFIELD-SMITH DRILLING, INC. 227 Union Center Bldg. Wichita, Kansas

DRILLERS LOG

#1 METZ NW SE NE Sec. 24-11S-19W Ellis County, Kansas

Date Started: March 24, 1962

Elevation: 2031 Kelly Bushing

Date Completed: April 4, 1962

Casing:

Set 201' of 8 5/8" W/135 Sx. Cement

			Tops		
0 - 110	Lime, Shale & Sand	Anhydrite	1370	+ 661	
110 - 517	Blue Shale	Heebner	3262	- 1231	
517 - 1020	Sand, Shale Streaks	Lansing	3304	- 1273	
1020 - 1155	Shale	Arbuckle	3640	1609	
1155 - 1360	Red Bed & Shale	Total Depth	3652	- 1621	
1360 - 1395	Anhydrite				
1395 - 1890	Shale & Shells				
1890 - 1960	Shale & Lime	REPE	an a com e	f —	
1960 - 2020	Shale & Shells	RECE STATE CORPORATI		9)	
2020 - 3412	Lime & Shale	4-11	Or COMMIS	SION	
3412 - 3550	Lime	APR 1	0- /962 0 1962		
3550 - 3640	Lime & Conglomerate				
3640 - 3652	Arbuckle	Conservatio Wic <u>bio</u> , i	M DIVISIO Kanzaa	Ďō.	

AFFIDAVIT

State of Kansas)		
·).	SS	
County of Sedgwick)		

I, Edgar E. Smith, do hereby certify that the above and foregoing is a true and correct Log of the #1 Metz, located in the NW SE NE of Section 24, Township 11 South, Range 19 West, Ellis County, Kansas, as reflected by the Daily Drilling Reports of Mayfield-Smith Drilling, Inc.

Edgar E. Smith

State of Kansas)
) SS
County of Sedgwick)

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 6th day of April, 1962.

Marguerite Mayfield, Notary Public

My Commission Expires:

10-26-65