

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING REPORT  
K.A.R.-82-3-117

15-051-25040-00-00

API NUMBER 15-051-25040-0000

LEASE NAME Johnson

WELL NUMBER 1

2170 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 25 TWP. 11S RGE. 19 (E) or (W)

COUNTY Ellis

Date Well Completed 7-12-00

Plugging Commenced 7-12-00

Plugging Completed 7-12-00

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Mai Oil Operations, Inc.

ADDRESS P.O. Box 33, Russell, KS 67665

PHONE (785) 483-2169 OPERATORS LICENSE NO. 5259

Character of Well D&A

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-12-00 (date)

by Hays, Kansas (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
STATE CORPORATION COMMISSION

9-14-2000

SEP 14 2000

Formation	Content	From	To	Size	Put In	Pulled out

CONSERVATION DIVISION  
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.

Plugged with 215 sacks 60/40 Poz., 6% Gel., with 1/4# floseal per sack.  
1st. plug @ 3635' - 25 sacks, 2nd. plug @ 1434' - 25 sacks, 3rd. plug @  
728' - 100 sacks, 4th plug @ 316' - 40 sacks, 5th plug @ 40' - 10 sacks to  
surface, rathole 15 sacks.

Name of Plugging Contractor Allied Cementing License No.

Address P.O. Box 31, Russell, KS 67665

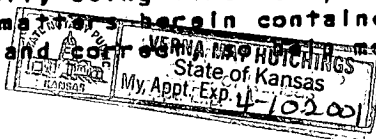
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF Kansas COUNTY OF Ellis, ss.

Allen Bangert

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed thereon, and that the same are true and correct.



(Signature) Allen Bangert

(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of September, 2000

Verna May Hutchings  
Notary Public

My Commission Expires: April 10, 2001

USE ONLY ONE SIDE OF EACH FORM

Form CP-  
Revised 05-8