

STATE OF KANSAS  
STATE CORPORATION COMMISSION

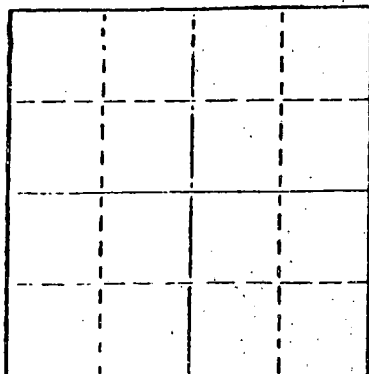
15-051-22691-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Ellis County. Sec. 29 Twp. 11S Rge. 19 XK/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW SW NW

Lease Owner Don Pratt  
Lease Name Dale Solomon "C" Well No. 1-29  
Office Address Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 12-1-81 19  
Application for plugging filed 12-1-81 19  
Application for plugging approved 12-1-81 19  
Plugging commenced 12-1-81 19  
Plugging completed 12-1-81 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3720  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	201	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 720' w/70 sx  
2nd plug @ 200 w/40 sx  
3rd plug @ 40' w/10 sx  
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 14 1981  
WICHITA, KANSAS

STATE OF Kansas COUNTY OF Sedgwick  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_

(Signature) David L. Murfin  
David L. Murfin, 617 Union Center Bldg.  
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of December, 1981

My commission expires Jan. 25, 1984 Ramona Gunn Notary Public.

15-051-22691-00-00  
WELL LOG

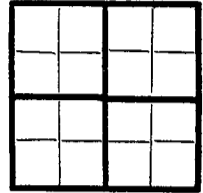
COMPANY Don Pratt  
 FARM Dale Solomon "C" NO. 1-29  
 RIG. NO. 16  
 TOTAL DEPTH 3720'  
 COMM. 11-25-81 COMP. 12-1-81  
 CONTRACTOR Murfin Drilling Company

SEC. 29 T. 11S R. 19W  
 LOC. SW SW NW

Ellis

COUNTY

KANSAS



CASING  
 20 10  
 15 8 -5/8" @ 201' w/150 sx Common Quickset  
 12 6  
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Post Rock	75
Shale	202
Sand & Shale	1470
Anhydrite	1510
Sand & Shale	1630
Shale	3010
Shale & Lime	3460
Lime	3480
Shale & Lime	3710
Dolomite	RTD 3720

State of Kansas  
 County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Dale Solomon "C" #1-29 well.

RAMONA GUNN  
 STATE NOTARY PUBLIC  
 Sedgwick county, Kansas  
 My Appt. Exp. \_\_\_\_\_

*David L. Murfin*  
 David L. Murfin  
 12-14-1981  
 14 1981

Subscribed and sworn to before me this 14 day of December 19 81

My Commission Expires: Jan. 25, 1984

*Ramona Gunn*  
 Ramona Gunn  
 NOTARY PUBLIC

RECEIVED  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 WICHITA, KANSAS