STATE OF KANSAS STATE CORPORATION COMMISSION

15051-19017-00-00

Giv	e All Information Completely
Mal	ke Required Affidavit
	l or Deliver Report to:
	Conservation Division
	State Corporation Commission
	212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	El	lis	County	. Sec. 29 T	wp.11 Rge	19 (x) W	(W)
NORTH		IE/CNWXSWX"	or footage fron	lines SW	SW SE		
	Lease Owner_	~ -		itti Dri	TIING CC		
	Lease Name _	G31 ** •		onal Bui	lding. M	_ Well No. <u>↓</u> Jichita,	 Kan sa s
	Office Address	Well (completed					110010
	Date well com	pleted 1:-28)	Diy Hole/		1	9.61
! ! !		r plugging filed				-28 ₁	<u>961</u>
	Application for	r plugging approv	red				<u>61</u>
	1	nenced					9 <u>61</u>
<u> </u>	Plugging comp			D		-201	₉ 61
	Reason for aba	indonment of wel	or producing	formation	r.À		
	If a producing	well is abandon	ed. date of las	t production		1	9
		on obtained from					
Locate well correctly on above Section Plat	menced?						
Vaine of Conservation Agent who sup	ervised plugging of th	is well Eld	lon Pett	У	· · · · · · · · · · · · · · · · · · ·	20/1	
Producing formation			Bottom		Total Depth o	f Well 3761	Feet
show depth and thickness of all water	r, oil and gas formatio	ons.					
OIL, GAS OR WATER RECOR	DS					CASING RECO	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DU	T
				8 5/8"	1841		
		-				1	
	4		 			-	
							······
					· · · · · · · · · · · · · · · · · · ·		
							7.
<u>-</u>					STATE CORPOR	EIVE) —
· · · · · · · · · · · · · · · · · · ·			·	······································	BUNIE GURPOI	ATION COMMIS	SION
	· · · · · · · · · · · · · · · · · · ·				M? AV	7746/	
						- 3 /551	
					CONSERM	TICH DIVISIO	10.5
					Wichi	a, Kansas	
							<u>-</u>
AT CDL	(If additional Woodman & I	al description is nece	ssury, use BACK	of this sheet)			
Name of Plugging ContractorAddress	714 Union N				a. Kansa	as	
tudiess					, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
		<u>.</u>					
TATE OF Kansas K. T. Wood	, CO	UNTY OF S				· ·	
vell, being first duly sworn on oath,) of the above-d	
bove-described well as filed and the		_		/ 1	. notem conta	men ann me 108	s or the
	•	(Signature)	/	(. 1.Wo	volma	<u>م</u>	
		(Diguature)	/	M ~ +	-נים ו	7,74 _1_4 L =	TZ
A Committee of the second			u union	<u>matlona</u> (4	L Blag. Address)	. Wichita	<u>, ka</u> n
SUBSCRIBED AND SWORN TO bef	ore me this 28t	hday of_	Apr	il	, 19.	61	
		-		mesic	2 2	L	
	m 20 7061.		gnes I	Kuhn		Notary P	ublic.
My commission expires 100 C 0 mb 0	r 29, 1964					-	

15-051-19017-00-00

DRILLING LOG

Company:

Woodman & Iannitti Drilling Company

Lease:

#1 SOLOMON SW SW SE 29-11-19W

Ellis County, Kansas

Contractor:

Woodman & Iannitti Drilling Company

714 Union National Building

Wichita, Kansas

Date Commenced: Date Completed: 4-19-61

Total Depth:

37611

Casing:

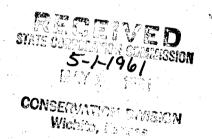
8 5/8" at 184' with 140 sacks quick set cement

Figures Indicate the Bottom of Formation

0-40 Post Rock 2020 Shale & Shells	
110 Post Rock-Streak of Sand 2695 Lime	
183 Blue Shale 2970 Lime & Shale	
600 Shale 3045 Lime	
685 Sand 3185 Broken Lime SI	hale
810 Shale & Sand 3620 Lime	
950 Shale 3665 Lime Chert	
1160 Sand 3755 Lime	
1326 Red Bed 3761 Arbuckle Dolor	mite
11/14 Red Bed & Shale	
1):85 Anhydrite	*

GEOLOGICAL TOPS

Elevation Anhydrite Heebner Toronto Lensing Marmaton Chert Conglomerate Arbuckle	2100 1445 3365 3365 3675 3675 3675 3675	/656 -1245 -1265 -1285 -1554 -1570 -1653
Total Depth	3761	-1661



I certify the above to be a true and correct copy of the Briller's Log and the geological tops to the best of my knowledge and belief.

MCODMAN & LAWNITTI DRILLING COMPARY

By: X.7. Woodman