

15-051-24263-00-00

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API NUMBER 15-051-24263

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

N 5 W S 6 4 SEC. 19, T. 11 S, R. 19 W 1

990 feet from S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Hosley Well # 1

Operator: A. Scott Ritchie

County Ellis 120.25

Name & Address 125 N. Market, Suite 950

Well Total Depth 3700 feet

Wichita, Kansas 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 219'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Wichita, KS 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Bornie Meyer

(company name) Murfin (phone) _____

- were: 1st plug @ 3678' with 20 sacks
- 2nd " " 1456' " 20 "
- 3rd " " 750' " 100 5x 5 & 15x celloflake
- 4th " " 260' " 40' "
- 5th " " 40' " solid bridge plug, 15x hulls & 105x cut

Asst hole - 105x Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:15pm Day: 29 Month: June Year: 19 85

ACTUAL PLUGGING REPORT

order - 200 sk 50/50 pasmix, 6% Gel

RECEIVED
STATE CORPORATION COMMISSION
7-19-1985
JUL 19 1985

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2100, Anhydrite depth: 1456

Remarks: did penetrate Arbuckle, cemented by Allied

(If additional description is necessary, use BACK of this form.)

INVOICED
I (did/did not) observe this plugging.

DATE 7-26-85

Signed [Signature]
(TECHNICIAN)

7-18-85
[Signature]

INV. NO. 9143 AUG 01 1985