

15-051-24395-00-00
6 030666 **PLUGGED**

308 (4,300)
9 R 120

API NUMBER 15-051-24,395

SE NW 1/4 SEC. 18, T 10 S, R 19 W

4290 feet from (11) S section line

1650 feet from E section line

Lease Name BERENS Well # 1-18

County ELLIS 121.88

Well Total Depth 3750 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 304' w/ 190sx.

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Operator: MURFIN DRUG. CO.

Name & Address 250 N. WATER STE 300

WICHITA, KANSAS

67202

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG. CO. License Number 6033

Address ABOVE

Company to plug at: Hour: AM Day: 12 Month: 2 Year: 19 86

Plugging proposal received from STEVE CARLTON

(company name) MURFIN DRUG. CO. (phone) _____

were: ORDER 180 SX. 60/40 P026 GEL 3" 8 5/8 W.P. B.J. TITAN CMT. CO.

CONDITION HOLE W/HEAVY MUD. SPOT CMT. PLUGS W/ DRILL PIPE.

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:AM Day: 12 Month: 2 Year: 19 86

ACTUAL PLUGGING REPORT DISPLACE CMT PLUGS W/D.P. @ 1500' w/ 25 SX.

750' w/ 90 SX.

300' w/ 40 SX.

40' w/ SBP. HULLS 10 SX.

15 SX. IN RATHOLE.

PLUG COMPLETE

Remarks: ELEV 2100 ANNY 1465-1515
(If additional description is necessary, use BACK of this form.)

INVOLCED

DATE FEB 28 1986

INV. NO. 1267

2-12

STATE CORPORATION COMMISSION

2-28-1986
FEB 28 1986

CONSERVATION DIVISION
Wichita, Kansas

Signed Carl Goodrow
(TECHNICIAN)

24
2-28-86