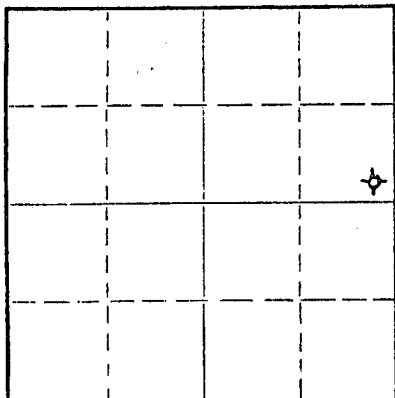


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 35 Twp. 9S Rge. 25 (E) W (W)
Location as "NE/CNW/SW" or footage from lines. SE SE NE
Lease Owner: Murfin Drilling Company
Lease Name: Spies Well No. 1
Office Address: 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 4/28 19 71
Application for plugging filed 4/28 19 71
Application for plugging approved 4/28 19 71
Plugging commenced 4/28 19 71
Plugging completed 4/28 19 71
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3836' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1125' w/70 sxs.
215' w/20 sxs.
40' w/10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
MAY 7 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of May 19 71
My commission expires February 7, 1975



Wilma V. Brokes
Wilma V. Brokes Notary Public.

15-065-20434-0000

WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 35 T. 9S R. 25W
LOC. SE SE NE

FARM **Spies** NO. 1

RIG. NO. 15

TOTAL DEPTH 3836'

COUNTY **Graham**
KANSAS

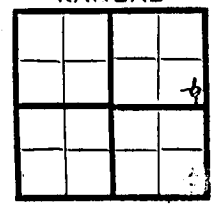
COMM. 4-14-71

COMP. 4-28-71

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASINO

20	10
15	8 5/8" @ 210' w/150 SXS.
12	6
13	5

ELEVATION 2549 GL
2554 KB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

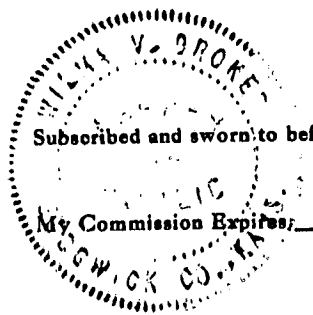
180	Sand - Shale
212	Shale
1250	Shale - Sand
1290	Shale
1400	Sand
2191	Shale
2233	Anhydrite
2260	Shale
3800	Lime & Shale
3836	Lime

RECEIVED
STATE CORPORATION COMMISSION
MAY 7 1971
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Spies #1 well.



Subscribed and sworn to before me this 6th day of May 19 71

February 7, 1975

James R. Daniels
Wilma V. Brokes
NOTARY PUBLIC
Wilma V. Brokes