

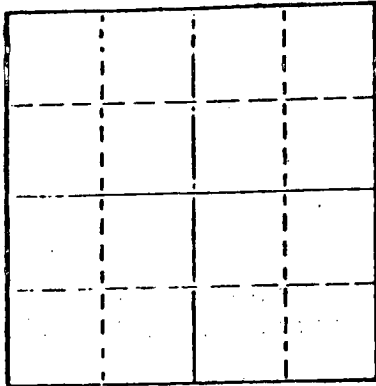
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 35 Twp. 9s Rge. 25 E/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
W/2 SW NE

Lease Owner Barnett Oil
Lease Name SPIES Well No. 1
Office Address 1625 KSB&T Bldg. Wichita, Ks 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 2/7 1977
Application for plugging filed 2/7 1977
Application for plugging approved 2/7 1977
Plugging commenced 2/7 1977
Plugging completed 2/7 1977
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4085'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	243'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 900' w/70 SX
2nd plug @ 225' w/20 SX
3rd plug @ 40' w/10 SX

RECEIVED
STATE CORPORATION COMMISSION
2-17-77
FEB 17 1977
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) or (owner) or (operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

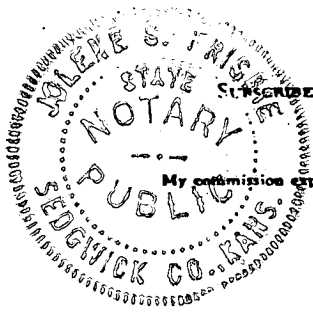
(Signature) Wm. S. Shropshire

617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and Sworn to before me this 16th day of February, 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public

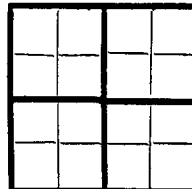


WELL LOG

COMPANY Barnett Oil Company
 FARM SPIES NO. 1
 RIG. NO. 15
 TOTAL DEPTH 4085'
 COMM. 1/31/77 COMP. 2/7/77
 CONTRACTOR Murfin Drilling Company

SEC. 35 T. 9S R. 25W
 LOC. W/2 SW NE

GRAHAM
 COUNTY - Rawlins
 KANSAS



CASING	
20	10
15	5 7/8" @ 243' w/200 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 60 - surf clay
- 170 - sand, shells
- 245 - blue shale
- 1425 - shale, shells
- 1764 - shale
- 2000 - sand
- 2395 - shale, redbed
- 3115 - shale
- 3720 - shale, lime
- 4085 - lime
- 4085 - RTD

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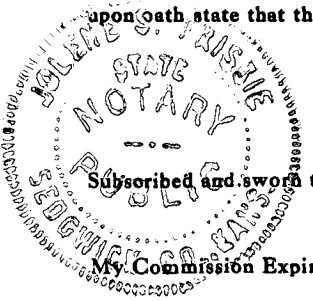
FEB 17 1977

CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the SPIES #1 well.



Subscribed and sworn to before me this 16th day of February 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
 My Commission Expires: My Comm. Exp. March 13, 1979

Wm. S. Shropshire
Jolene S. Frisbie
 NOTARY PUBLIC