STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-179-21,008	-0000
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200 Colorado Derby Building		• • • •	AT I NOT	ATT NUMBER 13-179-21,008 -0000				
Wichita, Kansas 67202					LEASE NAME <u>Heier</u> WELL NUMBER #1			
	TYPE OR PRINT NOTICE: Fill out completely		WELL N					
	and return	and return to Cons. Div. office within 30 days.			Ft. from	S Section Line		
	_1980 <i>'</i>	Ft. from	E Section Line					
LEASE OPERATOR A. L. Abercr	SEC. 7	TWP. <u>9s</u> RG	E. 26 (E) or (W)					
ADDRESS 150 N. Main, Suite	COUNTY	Sheridan						
PHONE#( 316) 262-1841 OPER		Date Well Completed						
Character of Well D&A			7-1-91					
(Oil, Gas, D&A, SWD, Input, W			7-1-91					
The plugging proposal was app	roved on	-2-91						
by <u>Herb Deines</u>								
Is ACO-1 filed? Yes I								
Producing Formation <u>LKC</u>								
Show depth and thickness of a					``			
OIL, GAS OR WATER RECORDS					RD ማሻ	TE CO PEQEIVED		
						7-23-91		
Formation Content	From	То		Put in	Pulled out	111 23 1991		
			8 5/8"			HVISION		
						A SPSSS		
Describe in detail the manner placed and the method or method were used, state the charac Fill w/heavy mud; set 1st plug @ 345'-185' w/40 sx; posmix 6% gel ½# Flocel per	ter of same arolug @ 2300'-220  4th plug @ 40	rroduc nd de No'w/	ing it ir pth place 25 sx: 2n	ito the ho ed, from d plug 0 7	le. If cemen feet to 7410'-1010'	nt or other plugs feet each set. অ/100 ev: 3rd		
(If additional desc		essarv	. use BAC	CK of this	form )			
Name of Plugging Contractor						20694		
Address 150 N. Main, Suite 8					rcense No	30684		
NAME OF PARTY RESPONSIBLE FOR		·		ombio Tu				
	COUNTY OF			omble, inc	•			
	<del></del>		· · · · · · · · · · · · · · · · · · ·		_,ss.			
Jack K. Wharton  above-described well, being file tements, and matters here the same are true and correct,	rst duly sworn ein contained an so help me God ANGELA WOODARD State of Kansas	on oa id the (S	th, says: log of t ignature)	That I had he above-of	ve knowledg lescribed we Wharfor	II as filed that		
	My Appt. Exp. Mar. 20, 1993	1			//	nita, KS 67202		
SUBSCRIBED AN	ID SWORN TO befo	re me	this	<u>////,</u> day d	t Guly	,19 9/		
	Expires: <u>Mar</u>	4	Angela ?	Koodara Nota	ry Public			
My Commission	Expires: Clas	1663	0,1993		,			