

15-051-24542-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,542

LEASE NAME Pulec

WELL NUMBER 1

4290 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 8 TWP. 11S RGE. 19XXXXX (W)

COUNTY Ellis

Date Well Completed 1-27-88

Plugging Commenced 1-27-88

Plugging Completed 1-27-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Thunderbird Drilling, Inc.

ADDRESS P.O. Box 18407

PHONE#(316) 685-1441 OPERATORS LICENSE NO. 5131

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. 6 Hays, Ks. State Plugger Gilbert Balthazar

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3320

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug from 1400' to 1300' w/25sx; pump heavy mud to 680'; 2nd plug from 680' to 360' w/80sx + 1sx celoflake; heavy mud to 260'; 3rd plug from 260' to 100' w/40sx; pump mud to 40'; 4th plug 40' to surface with 10sx rathole 15sx; 60-40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

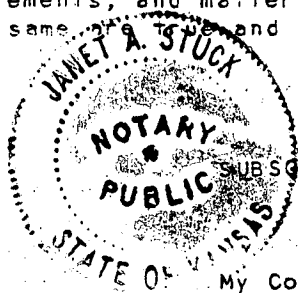
Jack K. Wharton (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of February, 1988



Janet A. Stuck
Notary Public

My Commission Expires: 12-29-90

Conservation Division
Wichita, Kansas Form CP-4