STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

My Commission ERPANSREDIME/702N

My Appt. Exp.

NOTARY PUBLIC

STATE OF KANSAS

STATE OF ____KANSAS

WELI

15-051-24994-00-00

WELL PLUGGING RECORD					
K.A.R82-3-117	API NUMBER 15-051-24994 ~00~0さ				
	LEASE NAME <u>Hall-Mick</u>				
TYPE OR PRINT	WELL NUMBER1-8				
NOTICE: Fill out completely	1505 Ft. from S Section Line				
and return to Cons. Div.	2490 Ft. from E Section Line				
office within 30 days					

		offic	ce within 3	0 days				
LEASE OPERATOR Murfin Drilling Co., Inc.				SI	SEC. <u>8</u> TWP. <u>11S</u> RGE. <u>19W</u> (E) or (W)			
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202				Co	COUNTY Ellis			
PHONE # () <u>267-3241</u> OPERATORS LICENSE NO. <u>30606</u>				<u>606</u> D	Date Well Completed9/98			
Character of Well D&A	(Oil, Gas, D&A, SV	WD, Input, Wat	er Supply V	Vell) Plugging o	commenced	9/20/98		
				Plugging (Completed	9/20/98		
The plugging proposal v	vas approved on						(date)	
by					(KC	C District Agent's	Name).	
Is ACO-1 filed? Yes				ed?				
Producing Formation								
Show depth and thickness								
OIL, GAS, OR WATER	RECORDS	·	CASIN	IG RECORD				
Formation	Content	From	То	Size	Put In	Pulled out	1	
				8 5/8	255		1	
							1	
							-	
Describe in detail the maused in introducing it into feet each set.								
Plug @ 3626' w/25 sx, 1	460' m/25 ov 725' m/10	0 mr 215!/40	ar 40!/1	0 cm 15 cm DII	60/40 Day 69/	-al		
1 lug lug 3020 W/23 SA, 1	400 W/23 SX, 723 W/10	0 SX, 313 W/40	5x, 40 W/1	0 SX, 13 SX KH.	00/40 F0Z, 076	gei.		
					 			
					· · · · · · · · · · · · · · · · · · ·			
Name of Plugging Contr				License N	o. <u>30606</u>			
Address	250 N. Water, Suite 3	00; Wichita, K	S 67202			 ,		

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) (Address)

COUNTY OF

SUBSCRIBED AND SWORN TO before me this 7 day of October , 19 98

Notary Public - Kerran Redington

Murfin Drilling Company, Inc.

SEDGWICK

Form CP-4 Revised 05-88