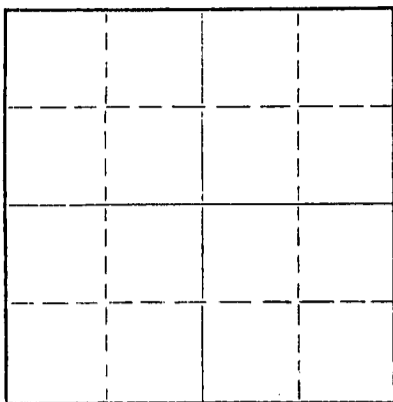


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 11 Twp. 11 Rge. 19W (E) (W)
Location as "NE/CNW/SW" or footage from lines SW NW SW
Lease Owner Okmar Oil Company
Lease Name GASAWAY Well No. 3
Office Address 820 Union National Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed September 8, 1962 19
Application for plugging filed September 7, 1962 19
Application for plugging approved September 7, 1962 19
Plugging commenced September 8, 1962 19
Plugging completed September 8, 1962 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3590 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 205' | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set plug down 6 stands w/20 Sx. cement.
Set plug 180' w/20 Sx. cement.
Set plug 35' w/ 1/2 Sx. hulls on top w/10 Sx. cement.
Plug through drill pipe.

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STATE CORPORATION COMMISSION
SEP 18 1962
9-18-1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Raymond Oil Company, Inc.
Address 410 Fourth National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Patrick R. Raymond (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Patrick R. Raymond
410 Fourth National Bank Building, Wichita 2,
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of September, 1962.

Barbara A. Kennedy
Notary Public.

My commission expires July 9, 1966



OKMAR #3 GASAWAY
 SW NW SW 11-11S-19W
 Ellis County, Kansas

ELEVATION: 2030 KB
 2028 DF
 2025 GL

15-051-03777-00-00

Contractor: Raymond Drilling Company - Rig #1
 Commenced: August 29, 1962
 Completed: September 7, 1962 (Rotary)
 Casing Record:
 8-5/8" @205' w/150 Sx.

Figures Indicate Bottom of Formation

| <u>Formation</u> | <u>Depth</u> |
|---------------------------|--------------|
| Shale and Shells | 500 |
| Sand and Shale | 745 |
| Iron | 753 |
| Shale and Shells | 795 |
| Dakota Sand | 905 |
| Sand | 1040 |
| Shale and Shells | 1100 |
| Red Rock | 1369 |
| Anhydrite | 1403 |
| Lime and Shale | 2405 |
| Lime with Shale | 2598 |
| Lime and Shale | 2615 |
| Shale and Shells | 2725 |
| Shale and Lime | 3358 |
| Lime and Shale with Chert | 3415 |
| Lime and Shale | 3537 |
| Lime and Shale with Chert | 3570 |
| Conglomerate | 3590 TD |

TOPS

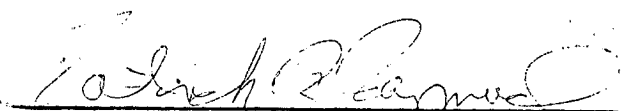
| | |
|-----------------------|------|
| Dakota (Driller's) | 795 |
| Anhydrite (Driller's) | 1369 |
| Topeka | 2997 |
| Heebner | 3219 |
| Toronto | 3240 |
| Lansing | 3260 |
| Conglomerate | 3501 |
| Rotary Total Depth | 3590 |

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 STATE CORPORATION COMMISSION
 9-18-1962
 SEP 18 1962

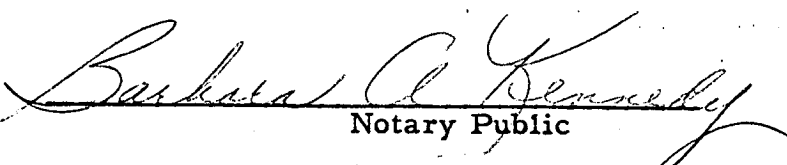
CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) SS.
 COUNTY OF SEDGWICK)

I hereby certify that the above is true and correct to the best of my knowledge.


 Patrick R. Raymond, Vice President

Subscribed and sworn to before me this 14th day of September, 1962.


 Notary Public

My commission expires:
 July 9, 1966