15-051-24263-00

ESTATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

0-00	
API NUMBER 15-051-24,263	
LEASE NAME Hosley	
WELL NUMBER	
	_Ft. from S Section Line
	Ft. from E Section Line
SEC. 19 TWP.115 RGE.19W (E)or(W)	
COUNTY Ellis	
Date Well Completed 6-29-85	
Plugging Commenced 6-29-85	
Plugging Completed 6-29-85	
plugging this well? Yes	
ys, Ks.	
Botto	omT.D3701'
ons.	
SING RECORD	
Put in	Pulled out
219'	None
I, Indicating where the mud fluid was to the hole. If cement or other plugs om feet to feet each set. O' $\overline{w}/10 \text{ sx}$; hole.	
CK of this	form.)
	icense No. 6033
	_,ss.
That I have knowledge of the facts, above-described well as filed that A. Ramseyer, Jr., Agent for Opr.	
	August , 1985

Wichita, Kansas 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR A. Scott Ritchie ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198 Character of Well D&A (Oil. Gas. D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to Which KCC/KDHE Joint Office did you notify? David Wann, Ha Is ACO-1 filed?______If not, is well log attached?___ Producing Formation _____ Depth to Top_____ Show depth and thickness of all water, oil and gas formatio OIL, GAS OR WATER RECORDS From Content Τo Siza Formation 8-5/8" Surface Describe in detail the manner in which the well was plugged placed and the method or methods used in introducing it int were used, state the character of same and depth placed, fr 5th plug @ 40 1st plug @ 3678' w/ 20 sx: 2nd plug @ 1456' w/ 20 sx; 10 sx in rat 3rd plue @ 750' w/100 sx + 1 sx Flocele;4th plug @ 260' w/ 40 sx; (If additional description is necessary, use BAC Name of Plugging Contractor Murfin Drilling Company Address 250 N. Water, Suite 300, Wichita, KS 67202 COUNTY OF Sedgwick STATE OF Kansas Robert A. Ramseyer, Jr. above-described well, being first duly sworn on oath, says; statements, and matters herein contained and the log of the orrect, so help me God. the same are (Signature) Robert (Address) SUBSCRIBEN AND SWORN TO before me this My Appt. Exp. Apr.25 1987 6 Notary Publish CORPOR TON COMMISS ON Eleanor Hall mission Expires: 4-25-87

> CONSERVATION DIVISION Wichita, Kansas

15-051-24263-00-00

WELL LOG

A. Scott Ritchie

125 N. Market, Suite 950

Wichita, KS 67202

HOSLEY

sec. 19 _{T.} 11S _{R.} 19W Loc. N/2 SW SE

16

TOTAL DEPTH

сомм.

3701'

6-24-85

сомр. 6-29-85

Murfin Drilling Company

250 N. Water, Suite 300

Wichita, KS 67202

COUNTY

Ellis KANSAS

CABING

20 15

B-5/8" csg set @ 219' w/140 sx Common Quickset

12

13

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Rock

80¹

Shale

219'

Sand & Shale

Anhydrite

1456'

1502'

Sha1e

2560'

Shale & Lime

36881

Arbuck1e

(RTD)

3701'

RECEIVED STATE CO ATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

Kansas State of_ Sedgwick County of Ramseyer, Jr. Murfin Drilling Сотрапу of the the shore Hosley #1 foregoing is a true and correct copy of the log of the well. **PUBLIC** My Appt. Exp. Ramseyer, Jr. Robert A. Agent for pr Apray 1987 August My Commission Expires: 4-E OF KAS 4-25-87 Eleanor

PG-28