

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ellis SEC. 19 TWP. 11S RGE. 19 E/W
Location as in quarters or footage from lines:
500' fSL 1980' fEL

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Lease Owner Murfin Drilling Company
Lease Name Hosley Well No. 1-19
Office Address 617 Union Ctr. Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 8-19-82
Application for plugging filed 8-19-82
Plugging commenced 8-19-82
Plugging completed 8-19-82
Reason for abandonment of well or producing formation Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Butcher
Producing formation _____ Depth to top _____ bottom _____ T.D. 3770'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|----------------|---------|------|----|---------------|-------------|-------------|
| <u>surface</u> | | | | <u>8-5/8"</u> | <u>218'</u> | <u>none</u> |
| | | | | | | |
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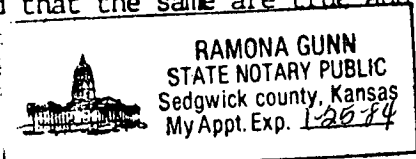
Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug set @ 825' w/100 sx.
- 2nd plug set @ 245' w/40 sx.
- 3rd plug set @ 40' w/10 sx.
- 10 sx. in the rathole
- 10 sx. in the mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of September, 19 82

Ramona Gunn STATE CORPORATION COMMISSION
Notary Public.

My Commission expires: 1-25-84

SEP 7 1982
9-7-1982
CONSERVATION DIVISION
Wichita, Kansas