

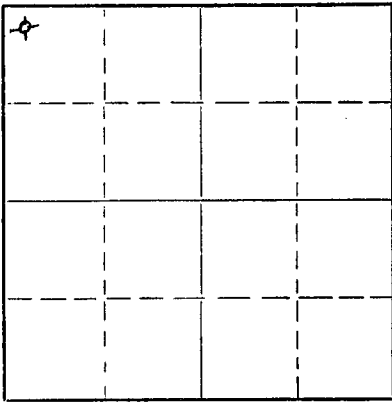
15-051-00160-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Ellis County, Sec. 19 Twp. 11 Rge. 19 (E) (W)

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNW%SW%" or footage from lines NWCr NW/4  
Lease Owner Virginia Drlg Co Inc  
Lease Name Rathbun Well No. B-1  
Office Address 701 Brown Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 10-17-53 19  
Application for plugging filed 10-17-53 19  
Application for plugging approved 10-17-53 19  
Plugging commenced 10-17-53 19  
Plugging completed 10-17-53 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3618 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	206	8 5/8"	210.	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 180 ft - set wood plug w/ 60 sx cement w/ Halliburton  
maximum pressure 400 lbs.

11-13-1953

CONSERVATION DIVISION  
Wichita

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drlg Co Inc.  
Address 701 Brown Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
701 Brown Bldg., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 53

My commission expires 2-5-57

PLUGGING  
FILE SEC. 19 T. 11 R. 19W  
BOOK PAGE 136 LINE 36

15-051-00160-00-00

RATEBUN # 1.- NWCr - NW/4 Section 19-11-19 Ellis County, Kansas  
Company - Virginia Drilling Co., Inc.  
Contractor - same  
Commenced - October 5, 1953  
Completed - October 17, 1953  
Elevation - 1988  
Total Depth - 3618

FORMATION	DEPTH
Shale - sand	120- 195
Shale - shells	195- 206
Shale - sand	206- 920
Sand - grey shale	920-1105
Red Bed	1105-1218
Red bed - shale	1218-1315
Shale	1315-1350
Anhydrite lime	1350-1380
Shale	1380-1515
Shale-shells	1515-1945
Shale - shells	1945-2150
Lime- shale	2150-2295
Lime	2295-2400
Shale - lime	2400-2525
Shale - shells	2525-2635
Lime - shale	2635-2995
Shale	2995-3050
Lime	3050-3070
Lime w/shale strks	3070-3138
Lime - shale	3138-3260
Lime	3260-3525
Lime-shale & chert	3525-3585
Lime	3585-3618

*S. A. Murphy*  
S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this  
12th day of November, 1953.

*Maria Hoffman*  
Notary Public

My commission expires: Feb. 5, 1957.

11-13-1953

**PLUGGING**  
FILE SEC 19 T 44 R 19W  
BOOK PAGE 36 LINE 36