

15-195-20472-00-00

KANSAS

Form CP-3
Rev. 6-4-68

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STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
ST. JOHNS COUNTY CLERK'S OFFICE
5-15-1978
MAY 15 1978
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15-195-20-472 (for this well)

Operator's Full Name A. Scott Ritchie

Complete Address 125 N Market Suite 950 Wichita Ks.

Lease Name Baughman Well No. #1

Location N 20. SW. 3 20. Sec. 5 Twp. 11 Rge. 22 (E) (W) 2

County Trego Total Depth 3770

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor Murfin Drilling Co.

Address 617 Union Center, Wichita Ks. License No. _____

Operation Completed: Hour 2:15 AM Day 12 Month May Year 1978

The above well was plugged as follows:

KB. 2244. Dsk top. 1650. SP. 184' of 8 5/8" cwe.
Pumped down drillstem.
76' ex con. 5/8" Por-6' Cat. C. 600'
20" " " " " " 180' Built Bridge To 40'
10" " " " " " 90' TO D'
By Allied.

I hereby certify that the above well was plugged as herein stated.

Signed: [Signature]
Well Plugging Supervisor

INVOICED

DATE 5-15-78
INV. NO. 7306-W