

15-195-2097-00-00

KANSAS

FORM CP-3
Rev. 11-3-80

f

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

200 Colorado Derby Bldg.
Wichita, KS 67202

API Number 15-195-20-797-00-00 ✓

Operator's Full Name A. Scott Ritchie

Complete Address 950.-125-N Market, Wichita Ks

Lease Name Baughman Well No. B-1

Location S20-SW-NE- Sec. 20 Twp. 11 Rge. 22 (East) (West)

County Trego. Total Depth 2900

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor Murfin Drilling Co.

Address 617. Union Center Wichita Ks License No. _____

Operation Completed: Hour: 4:00 PM Day: 4 Month: May Year: 19 81

The above well was plugged as follows:

NB. 2291. Apr. 1748. 9P. 8 5/8" - 216' - cnc - 183. sv.
Pumped down drillstem
60 ex. cm. 50/50 Per 60 Perli @ 900'
30 4 240' Built Bridge To 40
10. 4 40' to 0'
5. 4 in Ret hole

By Allie.

RECEIVED
STATE CORPORATION COMMISSION
5-12-1981
MAY 12 1981

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: J. Phillip Rathbone
Conservation Division Agent

DATE 4-23-81

INV. NO. 5637-W