## 15-195-71520-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER_ | 15-195-21520-00-6 |
|-------------|-------------------|
| LEASE NAME  | Ladd 'C'          |

WELL NUMBER

TYPE OR PRINT office within 30 days.

NOTICE: FILL out completely SPOT LOCATION SE SE NW and return to Cons. Div. SEC. 25 TWP.11S RGE.22W (E)or(W) Petroleum, Inc. LEASE OPERATOR COUNTY Trego ADDRESS Box 1447, Great Bend, KS 67530 Date Well Completed 6/4/84 PHONE #(316) 793-8471 OPERATORS LICENSE NO. 5238 Plugging Commenced 6/4/84 Character of Well Dry Plugging Completed 6/4/84 (Oll, Gas, D&A, SHD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? Gilbert Scheck Is ACO-1 flled? NO If not, is well log attached? NO, will follow with ACO-1 D&A \_\_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4062' Producing formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Slze Formation Content From ĩo | Put in Pulled out 8 5/8 250.91 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. lst plug @ 1750' with 20 sx. 10 sx. in Rathole. 2nd plug @ 925' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c. 3rd plug @ 300' with 40 sx. Plug down 3:00 p.m. 6/1/84 4th plug @ 40 with 10 sx description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5238 Address 801 Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedawick Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and RECEIVED HO GOOD. STATE CORPORATION COMMISSION (Address) 801 Union Center Wichit SUBSCRIBED AND SWORN TO before me this 13thay of June 1074

CONSERVATION DIVISION Wichita, Kansas My Commission expires: 7-13-84