15-195-21321-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	•					
take required artiflavit	COUNTY	Trego				1S RGE. $^{22W}E/W$
		ls in quar W <u>NW SW</u>	ters or	footage 1	from lines:	
	Tease Owne	er A. Sco	ott Rite	chie		
	Lease Name	MUSGR/	AVE		Wel	.1 No. 2
	Office Add	lress 125 l	N. Marke	et, Suite	950, Wichit	a, KS 67202
	Character	of Well (Complet	ed as Oil	, Gas or Dry	Hole):Dry Hole
	Date Well	Completed	l	9-9-8	13	
	Application	n for plu	gging f	iled 9-9-8	3	
	Plugging c	commenced		9-9-8	33	
	Plugging c					
					roducing for	mation
Locate Well			Dry Ho	_		
correctly on above Section Platt.	Was permis	sion obta			nservation D	Division or it's
	Agent's be					TOTAL OF TO 3
Name of Conservation Agen						
Producing formation					LOIII	1.D. 4050'
Show depth and thickness .	or all water	, oil and	gas ro	mations.		
OIL, GAS OR WATER RECORDS)	···-				Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
Surface				8-5/8"	165'	none
					 	
lst plug set @ 2nd plug set @ 3rd plug set @ 4th plug set @ 10 sx. in the r	970' w/100 s 200' w/40 s 40' w/10 sx	SX. X.				
					+	
(If additional Name of Plugging Contract	description	is neces IN DRILL	sary, u ING COM	se BACK of PANY	f this sheet)
David L. Murfi above-described well, bei facts, statements, and ma filed and that the same a	in ng-first-dul tters herein	(employ y sworn o ı containe	ree of o n oath, d and t	wner) or (says: —Th he log of	nat I have k	perator) of the mowledge of the lescribed well as
CURCODAND AND AND AND AND AND AND AND AND AND	OR A	.1.		nita, KS	(Addr	
SUBSCRIBED AND SWO NO PU	IKN TO DEFORE TARY	me this	29th E1e	o lon	September	
My Commission expires My A	4-75°87 N		STATE COR OCT	ANOT Hall SECEIVED PORATION COMM	^{AISSION}	
7):			CONSERVA Wighth	ITION DIVISION A. Kansaa		

15-45-21321-00-00 WELL LOG

COMPANY

A. SCOTT RITCHIE 125 N. Market, Suite 950

Wichita, KS 67202 MUSGRAVE 67202

sec. 36 T. 115 R. 22W ros. SM NM SM

RIG. NO.

TOTAL DEPTH COMM.

4050

9-3-83

COMP. 9-9-83

CONTRACTOR

MURFIN DRILLING COMPANY 250 N. Water, Suite 300 Wichita, KS 67202

COUNTY

Trego KANSAS

CASING

20 15

■ -5/8" csg set @ 165' w/135 sx. Quickset

ELEVATION

12 13

PRODUCTION

Surface Dirt & Shale

67'

Surface

169'

Sand & Shale

1610'

Shale

1784'

Anhydrite

1829'

Shale & Lime

3979'

Lime

(RTD)

4050'

CONSERVATION DIVISION

State of	KANSAS		
County of _	SEDGWICK	SS:	
I,	David L. Murfin		mpany
upon geth et	NOR above and foregoing is	s a true and correct copy of the log of the MUSGRAVE #2	well.
	NOTARY NOTARY NOTARY	Mars Mars	
	ily Appt. Exp	David L. Murfin 29th day of September 19 83	
Supplied to	**************************************	2 1 5/1	1
My Commis	4-25-87	7 Eleanon Hall NOTARY PUBLIC	