WELL PLUGGING RECORD STATE OF KANSAS API NUMBER15-195-21,013 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Ninemire Wichita, Kansas 67202 15-195-21013-00-00 WELL NUMBER A #1 NOTICE: Fill out completely and return to Cons. Div. Ft. from S Section Line office within 30 days. ____ Ft. from E Section Line SEC. 1 TWP. 115 RGE. 23W (E) or (W) LEASE OPERATOR Ritchie Exploration, Inc. 125 N. Market Suite #1000 ADDRESS Wichita, KS 67202 COUNTY Trego PHONE (913) 743-5342 OPERATORS LICENSE NO. 4767Date Well Completed (Oll, Gas, D&A, SWD, Input, Water Supply Washington Companies (988)

The plugging proposal was approved of AFE CORD 11-28 1083 Plugging Commenced 11/17/88 Plugging Completed 11/18/88Is ACO-1 filed? ______ If not, is well logs at a kered? ______ Producing Formation (KCC District Agent's Name). _____Bottom_____T.D._3921' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS Formation Content From Size Put In Pulled out 8 5/8 214 none 4 1/2 3912 1787 Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from__feet to___feet each set. Plugged bottom with sand to 3500', ran 4 sacks cement, shot @2000', 1787', plugged surface with 500# hulls. 200 sacks ATL. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050 Address P.O. Box 347 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc. STATE OF___ Kansas Rice COUNTY OF R. Darrell Kelso (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) P.O. Box 347 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 23rd day of November ,1988

Motary Public

My Commission Expires:

