

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,585-00-00

15-195-21585-00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Ninemire "D"

WELL NUMBER 1

SPOT LOCATION E/2 SE NW

SEC. 1 TWP. 11S RGE. 23W (E) or (W)

COUNTY Trego

Date Well Completed 9-13-84

Plugging Commenced 9-13-84

Plugging Completed 9-13-84

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Phillipsburg, Ks.

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3915'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	<u>318 218'</u>	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1760' w/ 25 sx;
2nd plug @ 935' w/100 sx w/1 sx Flowcele
3rd plug @ 230' w/ 40 sx;
4th plug @ 40' w. 10 sx;
10 sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

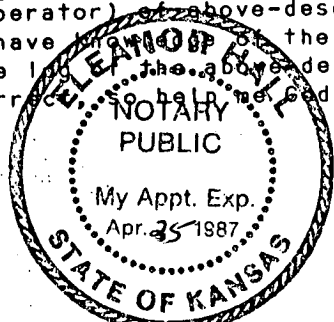
RECEIVED
STATE CORPORATION COMMISSION

10-12-1984
OCT 12 1984

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have read the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct to the best of my knowledge.

CONSERVATION DIVISION
Wichita, Kansas



(Signature) Robert A. Ramseyer, Jr.
Robert A. Ramseyer, Jr., Agent for Opr
(Address) 250 N. Water, Suite 300
Wichita, KS 67022

SUBSCRIBED AND SWORN TO before me this 29 day of Sept., 19 84

Eleanor Hall
Notary Public
Eleanor Hall

My Commission expires: 4-25-87

5-195-21585-00-00

WELL LOG

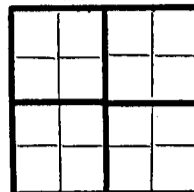
COMPANY A. Scott Ritchie
 125 N. Market, Suite 950
 Wichita, KS 67202

FARM NINEMIRE "D" NO. 1

SEC. 1 T. 11S R. 23W
 LOC. E/2 SE NW

RIG. NO. 16
 TOTAL DEPTH 3915'
 COMM. 9-6-84 COMP. 9-13-84

COUNTY Trego
 KANSAS



CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

CASING			
20	10		
15	8	-5/8" csg set @ <u>218'</u>	w/160 sx Common Quickset
12	6		
13	5		

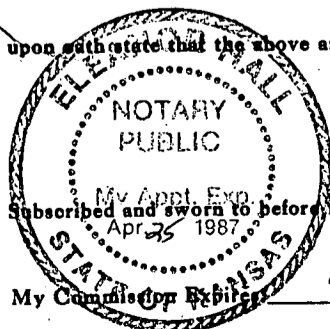
FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	150'
Shale	219'
Sand & Shale	1747'
Anhydrite	1790'
Shale	2825'
Shale & Lime	(RTD) 3915'

RECEIVED
 STATE CONSERVATION COMMISSION
 10-12-1984
 OCT 12 1984
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas
 County of Sedgwick ss:
 I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ninemire "D" #1 well.



Robert A. Ramseyer, Jr.
 Robert A. Ramseyer, Jr., Agent for Opr.

Subscribed and sworn to before me this 29 day of September 19 84
 My Comm. Exp. 4-25-87

Eleanore Hall
 Eleanore Hall NOTARY PUBLIC