

STATE OF KANSAS  
STATE CORPORATION COMMISSION

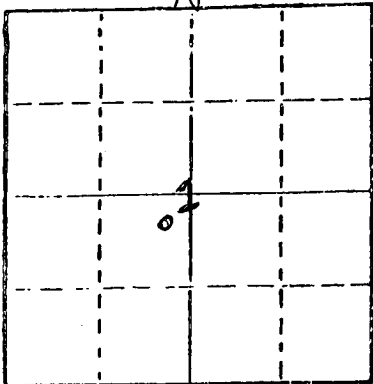
15-195-20483-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Trego County, Sec. 1 Twp. 11S Rge. 23 ~~XX~~W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
NE NE SW

Lease Owner Moble C. Hoover  
Lease Name Ninemire Well No. 1  
Office Address 302 NBC Building, El Dorado, Arkansas 71730  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed July 19, 1978  
Application for plugging filed (verbally) July 19, 1978  
Application for plugging approved (verbally) July 19, 1978  
Plugging commenced July 19, 1978  
Plugging completed July 19, 1978  
Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3740'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug at 800' with 70 sacks  
2nd plug at 215' with 20 sacks  
3rd plug at 40' with 10 sacks  
Cemented with 50/50 posmix, 6% gel

RECEIVED  
STATE CORPORATION COMMISSION  
7-25-1978  
JUL 25 1978

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

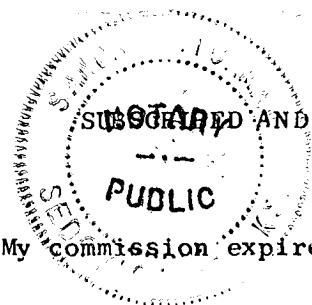
Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Jerry A. Langrehr, Exec. Vice President (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed AND SWORN TO before me this 24th day of July, 1978

My commission expires July 21, 1979  
Sandra Richman  
Sandra Richman Notary Public.



OPERATOR: Moble C. Hoover  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Ninemire #1  
 LOCATION: NE NE SW Section 1-11S-23W  
 Trego County, Kansas  
 SPUD DATE: July 12, 1978  
 COMPLETION DATE: July 19, 1978

0	216	Surface clay, sand & shale
216	1710	Sand & shale
1710	1754	Anhydrite
1754	1795	Sand & shale
1795	2835	Shale
2835	3500	Shale & lime
3500	3600	Lime & shale
3600	3616	Lime
3616	3683	Lime & shale
3683	3740	Lime
	3740	Rotary Total Depth

Spud hole at 5:45 p.m., July 12, 1978. Drilled 216' of 12½" hole. Ran 5 joints of 8-5/8" - 28# surface casing. Set at 215' K.B. with 165 sacks of common cement, 2% gel, 3% CaCl. Plug was down at 9:30 p.m., July 12, 1978. Cement did circulate.

T.D. 3740'. Set first plug at 800' with 70 sacks, second plug at 215' with 20 sacks, third plug at 40' - solid bridge - with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 2:30 p.m., July 19, 1978.

SAMPLE TOPS:

Anhydrite 1710' (+ 521)  
 B/Anhydrite 1754' (+ 477)

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STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Ninemire #1, NE NE SW Section 1-11S-23W, Trego County, Kansas.

ABERCROMBIE DRILLING, INC.

By Jerry A. Langrehr  
 Jerry A. Langrehr,  
 Executive Vice President

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 24th day of July, 1978.

Sandra Richman  
 Sandra Richman, Notary Public

