

KANSAS

FORM CP-3
Rev. 11-3-80

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15- 195-20,737-00-00 ✓

245 North Water
Wichita, KS 67202

Operator's Full Name Lance Drlg. Inc.

Complete Address 950 Vickers KSB + T Bldg Wichita Ks

Lease Name Taylor. Well No. #1

Location NW-NE-NE. Sec. 10 Twp. 11 Rge. 21 (East) (West)

County Trego. Total Depth 3760

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor Murfin Drlg. Inc.

Address 617 Union Center Wichita Ks License No. _____

Operation Completed: Hour 3:30^{PM} Day 4 Month Jan Year 1981

The above well was plugged as follows:

- NB. 2109. DT. 1650' S P. 217' of 8 5/8" cwc. 180 ex.
- Pumped down drillstem
- 40 ex cem. 50/50 Por 62 Gal. @ 600'
- 30 " 300 Built Bridge To 40
- 10. " 40' to 0.
- 5. " 17' Rathole

By Allied.

Stamp: CONSERVATION DIVISION
Wichita, Kansas
JAN 7 1981

I hereby certify that the above well was plugged as herein stated.

Signed: Gilbert P. Rathbun
Conservation Division Agent

INVOICED

DATE 2-20-81

INV. NO. 4599-W