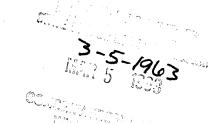
15-195-00485-00-00 CP-3

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas



| • | | | r | | · · · · · · | | ; |
|---|-----------------------|-----------|---------|------------|-------------|-------------|---|
| Operator's Full Name_ | Christy Ste | | | | | | |
| Complete Address: | 931 First 1 | National | Bldg., | Wichita | Falls, | Texas | |
| Lease Name | Spilker | | | Well No | , | | |
| Location | NW-NE-NE | | Sec. 35 | Twp. 11 | Rge. | (E) | $-(W)^{21}$ |
| County | Trego | <u>.</u> | Tota | l Depth_ | 3756 | · | |
| Abandoned Oil Well_ | Gas Well | Input | Well | _SWD Well | D & | A X | |
| Other well as hereafte | r indicated: | | <u></u> | | | | , , , , , , , , , , , , , , , , , , , |
| Plugging Contractor: | | Above | | | | | |
| Address: | | | | | License N | 0 | |
| Operation Completed: | Hour 11:30P | Day 2 | Mont | h_ 3 | Year_ | 1963 | |
| The Above well was plue 206' 8 5/8" surface | agged as follow | √s: | ٠ | | | | |
| Circulated hole w | ith heavy mu | d, set p | lug @ 6 | 00' and | displac | ed 25 | sx |
| cement thru DP. | | | | | | | |
| Heavy mud to 401, | | | | | | | |
| of cellar. | | | ٠ | | | | |
| | | | | | | , | |
| | 4 | | | | | | |
| | | | | | | | `` |
| I hereby certify that | the above well 3/5/63 | l was plu | | erein stat | N | ing Sup | peh ervisor |