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DISTRICT CONSERVATION AGENT'S REPORT

15-065-02171-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW NW

SEC. 27 TWP. 9 RGE. 23

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Radke

Operator Coppinger Drg Co Address Wichita, Kans

Field _____ County Graham

Total Depth 4164 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 222' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 210',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
COMMISSION

FEB 23 1956

DIVISION

2-27-56

E. J. Kelly

District Conservation Agent

Date 2-23-56

PLUGGING
FILE SEC 27 TWP 9 RGE 23 W
BOOK PAGE 41 LINE 41