

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-065-00491-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SE SW NE Sec. 27 Twp. 9 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3980

I have this date completed supervision of plugging of:

Lease Name: SPARKS Well No. #1

Operator's Full Name: LEBEN Dr/g INC

Complete Address: 533 PET Bldg, Wichita, KS

Plugging Contractor: S & ME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10 PM Day 3 Month Aug Year 1958

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 205' SET CEMENTING plug  
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING  
plug + 10 SX CEMENT TO BASE OF CELLAR. 210' of  
8 7/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 27 T. 9 R. 23 W  
BOOK PAGE 122 LINE 44

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STATE CORPORATION COMMISSION

AUG 15 1958

CONSERVATION DIVISION  
Wichita, Kansas

8-13-58